

# October 12th, 13th & 14th 2024 NORW (88) FAIL FAIR

# NORWOOD THANKSGIVING Weekend Fair



## • OCTOBER 12, 13 & 14 2024 •

<u>The Norwood Fair Parade</u>

Parade Chairperson: Parade Committee:

Sue Thompson, 705-760-1628 norwoodfairparade@gmail.com Jack Lamey Jim Moore Jr. Katelyn Moore

Brenda Doherty Ron Timmermans Rolf Joss Kim Gilmour

All floats must be pre-registered by October 5th with Sue Thompson 705-760-1628 suet0324@yahoo.ca

Ken Pierce

CHILDREN'S CATEGORIES

- (Judged at 11:30 a.m. at Bicycle Rack)
- 1. Person in Costume (under 12 yrs., walking)
- 2. Decorated Bicycle and Rider (7 yrs. & under)
- 3. Decorated Bicycle and Rider (8 yrs. & over)
- 4. Decorated Wagon w/Passenger
- 5. Decorated Wheelbarrow w/Passenger

PRIZES: All entrants receive \$10 and 10 ride tickets!

Throwing of any favours, (candies, etc.) from a float is strictly <u>prohibited</u>.

## 1. THEME FLOATS

### "Country Roads Take Me Home"

 
 PRIZES:
 1st \$150; 2nd \$125; 3rd \$100; 4th \$85; 5th \$75; all others \$45

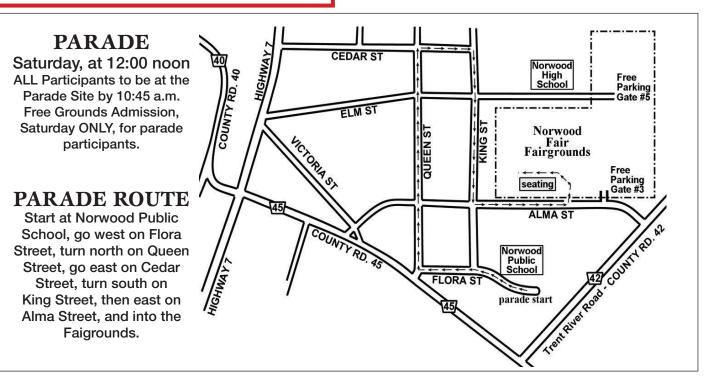
## 2. GENERAL FLOATS

 PRIZES:
 1st \$125; 2nd \$100; 3rd \$85;

 4th \$75; all others \$45

## 3. ANTIQUE TRACTORS

Local exhibitors of vintage tractors (pre 1960 are invited to participate in the parade Saturday at 12 noon. Participants must register with Ron Timmermans, 705-696-3894.



## **PRESIDENT'S ADDRESS**

Norwood fair, the heartbeat of our community. As each year comes around the fair reaches out yet again to touch so many lives, not just in Norwood but province wide.

From the army of volunteers that assemble the fair over the weeks before Thanksgiving



to the wrap up of putting everything away afterward for the winter, all of which is skillfully managed and choreographed, for a sense of quiet accomplishment.

We have a multitude of exhibitors that spend countless hours preparing their entries, demonstrating their passion and love for their handicrafts. We are so fortunate to have such a committed and diverse range of exhibitors.

The fair expresses its character not only through the people but also the sights, sounds and smells. The Saturday mid-day parade down the maple lined streets, the cacophony of the midway and the aromas of our favorite fair (treats/snacks) are just some of characteristics that bring our fair to life. Our combination of exhibitors, vendors and entertainment brings a unique (feeling/flavor/theme) to our fair that distills the essence of a community, family, and fall fair. Here the fair reaches out to the thousands of visitors to bring happiness, magical moments and fond nostalgic memories of Thanksgiving's past.

Even though I am writing this address in March, I can feel the slow gentle heartbeat of the fair as it slumbers in the form of planning committees, winter homecraft projects and vegetable planting plans.

The Norwood fair thrives on the multitude of happy smiling faces we see leaving the grounds at the end of each day. This recharges us to re-energise for next year's fair.

Mark your calendar for the 2024 Norwood Thanksgiving Fair, to experience what our community is all about. Tradition, fun and Smiles.

John Steele, President Norwood Agricultural Society

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## NORWOOD FAIR AMBASSADOR Helen Genge

"Something for everyone" This quote comes community as a whole. directly from the fair itself and I believe has been and continues to stand true. I see this as I'm getting older and continue to watch as my family and I continue to come to the fair and enjoy every second of it. My grandpa, Ron Scott, was a prime example of this. Every year of his life he went to the fair and continued to love it throughout the years. My time at the fair started when I was very young; crafting, baking, and submitting everything I could up to the very last minute. Throughout the years it became tradition for the fair to not only be a weekend-long event but the weeks leading up to the fair allowed it to be an even longer enjoyable experience. Luckily for me, I had the opportunity to not only submit for my last year but also have the pleasure of being the Norwood Fair Ambassador. I was ecstatic after getting the role to continue my role in the Norwood Fair community and couldn't wait for the fair weekend itself. The fair weekend was a different experience than I was used to but I absolutely loved it from the first moments of set-up on Thursday and Friday, to the minute I got there Saturday morning and to the last minute when I left Monday night. I met so many lovely people and no one hesitated to give me a hand if I needed it. It allowed me to see from a new perspective how our Norwood Fair community truly comes together for this fair and how that reflects our

In February, I had the pleasure of attending the OAAS Convention in Toronto. Going into the convention with the mindset that there were very few other fairs out there it truly amazed me the amount of people across Ontario that were so invested in their community and



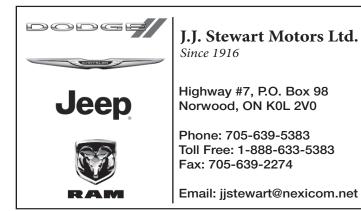
their fairs. This place allowed me to meet many others my age and allowed us to put together ways to make our fairs even better. I encourage anyone who is debating competing for this position in future years to take that leap and try. It is an adventure to remember for the rest of your life. Although my time as ambassador is not up yet, it has been such a pleasure to be a part of something that has given me so much pride to be a part of and contribute to this community. I hope to continue to help my community in the last months of my position and, of course, throughout the rest of my life.

Helen Genge 2023/2024 Norwood Fair Ambassador

### Would you like to be a Fair Ambassador Contestant? Ambassador Competition is held each August. If you are between the Ages of 17 - 24, YOU are invited to compete! Please contact Ashley Calder 705-639-5240. We would love to hear from you.

## In Memoriam

Evelyn Davidson, Dave Marshall, Murray Ross, Ron Scott, Ron Warner



## **NOTICE TO ALL MEMBERS**

General Meeting September 9th, 2024 General Meeting November 13th, 2024 Annual Meeting January 23rd, 2025

## NORWOOD COUNTRY **MUSIC JAMBOREE**

Norwood Fair Grounds 3rd Week of July ANNUALLY 48 Alma St., Norwood, ON K0L 2V0 www.norwoodcountryjamboree.com For further information: 1-800-954-998 or 705-741-6097

4 • Norwood Thanksgiving Fall Fair 2024: "Country Roads Take Me Home"

## **OFFICERS. DIRECTORS & ASSOCIATE DIRECTORS**

**OFFICERS:** President John Steele **1st Vice President** Greg Stewart **2nd Vice President** Evan Stanley **General Manager** Paul Quinlan

#### **ASSOCIATE DIRECTORS:**

Jason Aggett Shelley Aggett Jeff Bailey Murray Baptie Scott Baptie **Robert Barnett** Joan Barraball Ken Bell Jane Bryenton Lindsay Burtt Paul Craig Albert Crowley Francis Crowley Jane Crowlev Jennifer Crowley Joseph Crowley Alex Davidson

#### **DIRECTORS:**

**One Year** Jim Buck Julie Hughes Katelyn Moore Brent Ross Ed Walsh Matt Walsh

#### **Two Year**

Andy Elmhurst Frank English **Evan Stanlev** Philip Strawbridge **Ron Timmermans** Krista Tweedie

**Three Year** Jeff Dornan John Kloosterman John Steele Greg Stewart Kerstin Walsh Maureen Walsh

#### Junior

Ashley Calder Rachel English Megan Hawthorne Emma Klompmaker Chelsea Steele Joey Walsh

Claire King Jerry King Brenda Lamey Jack Lamev Tom McKeiver Terry Moher Jim Moore Jr. Pat Moore Claire Newel Jesse Newman **Terry Patterson** Bruce Payne Danny Pearce Katie Pollock Chris Quinlan Frank Quinlan Gus Quinlin

#### Kathy Reid Grant Ross Pat Ross Steve Ross Elizabeth Ruttan Suzanne Ruttan Bill Scott Robert Sedgwick Paul Sherwin **Rose Spencer Beverly Stephenson** Scott Stewart Andrea Stillman Cameron Stockdale Cathy Stockdale Colleen Terpstra

Remi Quirion

John Terpstra Rick Thompson Herb Thorne Cathy Turner Jim Turner Will Vanderhorst Theo & Marg Van Will Halie Wagner Barry Walsh Bernard & Barb Walsh **Rick Wynne** Andrea Hard Steve Walsh

## SCHOOL DIVISION

Brenda Doherty

Andy Elmhurst

Frank English

Kevin English

Jason Ferguson

Kathy Galbraith

Larry George

Kevin Horsby

Blaine Jessup

Paul Kavanagh

Liz George

Haini Hos

Ron English

Gerald Fry

Bill & Leona English

Pat Doherty

Al English

Co Presidents: Laurie Strawbridge • strawbridgefarm@gmail.com Kate Hilts-Webb • webb.katelvn.r@gmail.com

#### Past Co President: Rosemary Davisdon

 mandrdavidson@gmail.com Emily Jones • emilyjones02@gmail.com Jennifer Pavne · jenandtoddpayne@hotmail.com

#### DIRECTORS:

Secretary:

Tara Archer Carrie Barr **Flizabeth Bult** Lori Burtt Rhonda Drain Amy Fert Lindsay Genge Eric Gallagher **Stephanie Greaves** Liz Hilts Jolene Hurtubise Julie Hurtubise Jeff Keller

#### Alisha Kelly Donna Kelly James McLean Julie McLean Corv Morrison Sarah Nisbet Sarah Radnor Jenn Ross Allison Rutherford Marion Stockdale

Shelley Vandenburg

Heather Wrightly

#### The School Prize List is NOT included in this book.

There is a separate School Fair Book, which is distributed to area schools. A limited number are also available at the Fair Office, Norwood Home Hardware & the Norwood & Asphodel Libraries. The complete School Fair Book & Prize List is available to download at www.norwoodfair.com. We invite all elementary. high school and home school students to enter the wide variety of classes available. There is no entry fee or form required. Contact the Norwood Fair Office if you require a book or entry tags. norwoodfair@gmail.com

#### Co Presidents:

#### Past President: Secretary:

#### **DIRECTORS:**

Mike Bernardi Louise Bray Ashley Calder **Denise Calder** Blanche Collinson Tracy Dafoe Julie English David Genge Megan (Calder) Hughes Joan Higgins Robin Howat Laurie Inglis

Julie Crook • 705-957-7868 Pegi Bernardi • 705-931-3500 Joyce Archer • 705-930-5401 Michelle Simpson 705-772-6155

**HOMECRAFT DIVISION** 

Annette Klompmaker Anne McIntyre **Debbie Ottley** Elaine Scott Amelia Simpson Joy Simpson Suzi Stanlev **Renee Toms** Cathy Turner Maureen Walsh Laurie Van Cott

## LAWN TRACTOR RACES

Enter via Alma St., Gate #1 Grass Hogs Lawn Tractor Racing "mower fun for everyone" www.grasshogsracing.com



Welcome racers and Fans to Norwood Fair's Lawn Tractor races set to go on Sunday. Green flag drops at 2:00 p.m.

## **COMMITTEES OF** MANAGEMENT

#### **General Manager:**

Paul Quinlan, Office: 705-639-5283 Box 377, Norwood, Ont. K0L 2V0 • Fax: 705-639-5468 norwoodfair@gmail.com • Cell 705-875-7796

#### **Concessions:**

GA Brethen Coliseum & Outdoor Area that is fair controlled. Allison Brown, norwoodfairvendors@gmail.com Krista Tweedie

#### **Concessions:**

**Exhibition Building & Curling Club** Barb Carlow, norwoodfair@gmail.com

#### Saturday Entertainment:

Indoor Stage: Jennifer Barton, 705-639-5817 Katie Pollock, 705-930-8282 Outdoor Stage: Amateur Musical Entertainment Kerstin Walsh, 705-696-2856 (call to pre-register)

#### Sunday Entertainment: Paul Quinlan, norwoodfair@gmail.com

Monday Entertainment: Paul Quinlan, norwoodfair@gmail.com

Parade: Sue Thompson, Chairperson, 705-760-1628

**Antique Cars:** John Lamey, 705-639-5992

**Antique Tractors:** Ron Timmermans, 705-696-3894

Property: Greg Stewart, 249-387-0557 Evan Stanely, Ron Timmermans

#### **Buildings and Grounds Rental:**

Paul Quinlan, 705-639-5805 or 5283, 705-875-7796

Parking: Matt Walsh, Chairman, 705-930-0913

Gates: Greg Stewart, Chairman, 249-387-0557 Julie Hughes, Paul Quinlan

Finance: Krista Tweedie, Chairperson, 705-930-1090 John Steele, Paul Quinlan

#### Photography:

Megan Hawthorne, Chairperson, 705-559-5302 Jeff Dornan

**Agricultural Education:** Julie Hughes, 705-639-5149

**Research:** Andy Elmhurst, 705-696-3515

Safety Co-ordinator: Matt Walsh, 705-930-0913

Advertising and Promotion: Jeff Dornan, Chairman, 705-639-2100

Audit Committee: Greg Stewart, 249-387-0557 Krista Tweedie, Frank English

## **RULES & REGULATIONS**

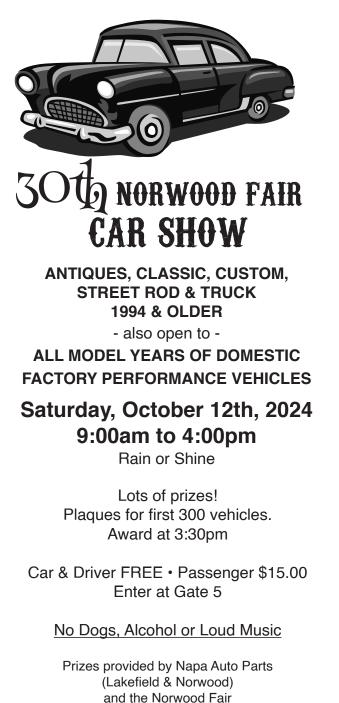
1. No additional or substitute entries will be allowed, unless the Secretary has been notified prior to the show.

#### All entries MUST be submitted by September 20th.

- 2. All exhibits **MUST** be bonafide the property of the Exhibitor, and with the exception of Livestock and Homecraft, MUST have been grown, produced or made during the current year. Forfeiture of the premiums will follow any infringement of this Rule, and debar the Exhibitor in the future.
- 3. No person shall make more than one entry in the same Section of a Class, unless otherwise stated.
- 4. No animal is allowed to compete for more than one prize unless as herinafter provided, foals, teams, and herds of cattle are exceptions to this rule.
- 5. In case of bad weather or any other detrimental force, the Society reserves the right to reduce the prize money in accordance with the average of the last three normal years of attendance for that day. The requirements for #16 under rules and regulations must also be adhered to be eligible for any payout.
- 6. No animals or articles entered for competition shall necessarily entitle the Owner to a Prize unless it is considered worthy by the Judges.
- 7. Registered Certificates of Pure Bred Horses, Cattle & Sheep must be handed to the Committee in Charge on the day of exhibition, if requested,
- 8. It is strictly forbidden to attach Prize Tickets given at any former Exhibition to any animal or article, until the Judges have made their award.
- 9. Exhibitors of animals, immediately on receiving their Prize Ribbons, shall affix them to the Prize Animals as soon as it is practically possible to do so.
- 10. Entry Tickets shall be supplied for entries and MUST be attached to EVERY article entered.
- 11. The First, Second and Third prizes shall be distinguished by Red, Blue and White ribbons respectively.
- 12. The Society accepts no responsibility for theft or loss of any Article on the grounds.
- 13. The Society shall not be responsible for any accident on the grounds.
- 14. Any person who interferes with the Judge, or Committee in Charge, or who intimidates or discredits the Judge or Committee, will be expelled from the Show Ring immediately. All Prize Money shall be forfeited, and the offender shall be excluded from exhibiting the following year.
- 15. The Exhibition shall be open at 9:00 a.m. each day.
- 16. NO Livestock may be taken from the grounds before 5:00 p.m. on the day on which they are judged. Exhibits in main buildings MUST NOT BE REMOVED before 4:30 p.m. Monday.
- 17. No premiums will be paid until after October 31st.
- 18. All protests or appeals **MUST** be made in writing and must state plainly the cause or complaint, and shall be presented to the Secretary at or before 6:00 p.m. on the third day of the Exhibition. The sum of twenty dollars shall be deposited with the Secretary in case of protest or appeal, the same to become the property of the Society if the appeal is not sustained.
- 19. Unless otherwise stated in the Class of "Specials" or Championships, only Exhibits in the Regular Classes will be permitted to compete.
- 20. The Society reserves the right to prohibit and prevent all kinds of theatrical, circuses and acrobatic performances, exhibition or shows, and also to regulate or even prevent trafficking, or huckstering in fruit, goods, wares or merchandise on the Exhibition grounds, or within 300 metres thereof; and any

person who, after due notice of such rules and regulations violates the same, shall be liable to be removed by the Officers, police or constables of the Society, and be liable of a fine of not less than \$1.00 or more than \$20.00. Such fines to be enforced and collected as fines are usually collected and to be paid over to the Society for its use and benefit.

- 21. All space for Livestock Exhibits will be available on a "first come, first served" basis.
- 22. All exhibitors must carry personal liability insurance and must be able to provide proof of same if requested to do so.



Music sponsored by JJ Stewart Motors

For more information contact John Lamey at 705-639-5992 or email Norwood Fair at <u>norwoodfair@gmail.com</u>

## PONY PULLS & HORSE DRAWING 2024

Sunday Pony Pulls • Monday Light & Heavy Pulls Enter via Alma St., Gate #1

Chairman: Barry Walsh, 705-639-1212 barrywalsh@nexicom.net Vice Chairman: Kevin English

Committee:Brad BurttMichael BurttJordan BurttLindsay BurttAl EnglishTim KlompmakerBruce PayneJoey WalshSteve Walsh

There are no membership or entry fees. Everyone entering the fairgrounds will be charged admission of \$15.00 The Drawing Committee would like to thank Mark's Work Wearhouse, Drain Brothers, Jeff Bailey and Lindsay Burtt for their equipment and support and Ferguson and Walsh Veterinary Services for their drug testing.

#### RULES & REGULATIONS:

- 1. Light/Heavy Pony Pulls will follow past/current Eastern Ontario Pony Pulling Association Rules.
- Light/Heavy Horse Pulls will follow current Ottawa Valley Horse Pulling Association (OVHDA) Rules, except the following specific rules to Norwood.

#### RULES SPECIFIC TO NORWOOD:

- 1. The pulling order will be determined by Norwood Horse Draw committee, prior to the beginning of competition.
- Any teamster who has already tested positive in the current pulling season (2024) will not be eligible to drive, hitch and/or help in the ring in the current pulling season at Norwood Fair.
- 3. Any teamster having tested positive at the 2023 Norwood Fair Pull, will <u>not be eligible</u> to drive, hitch and/or participate in the ring the 2024 Norwood Fair Horse Pull.

## LIGHT PONY DRAW (01)

**SUNDAY, 11:00 a.m. - South Track** TEAMS WITH MAXIMUM HEIGHT PER PONY OF 48" OR UNDER A trophy, in memory of Jack Ryan & Matt Kennedy, will be presented to the winner.

## HEAVY PONY DRAW (02)

#### SUNDAY, 1:00 p.m. - South Track

TEAMS WITH PONIES OVER 48" BUT NOT OVER 56" A trophy donated by Ellwood Hamilton Bus Lines will be presented to the winner.

#### PRIZE MONEY: PONIES

1st \$185; 2nd \$175; 3rd \$165; 4th \$155; 5th \$145; 6th \$135; 7th \$125; \$75.00 Hitch money paid to all entries that complete one draw & finish beyond 7th

## LIGHT HORSE DRAW (03)

MONDAY, 12:00 pm - Telford Ring

TEAMS WITH MAXIMUM WEIGHT OF 3400 LB. MAY QUALIFY. LIGHT TEAMS MUST BE WEIGHED TO QUALIFY.

All light teams must be weighed on the day of the draw. No lifting. Weigh twice only. We will accept current weekend original weight slips from OVDHA, CCHPA or EODHA and Northern Draft Horse Club Scales. Scales open at 9:00 a.m. and will close at 11:30 a.m. or at the discretion of the committee. There must be three (3) entries in a class. A horse or team may draw in one class only. A trophy in memory of Arnold Stevenson will be presented to the winner.

## **HEAVY HORSE DRAW (04)**

**MONDAY, 2:45 p.m. - Telford Ring** A trophy donated by the Norwood Lions Club, in memory of R. Allan Baker, will be presented to the winner.

PRIZE MONEY: LIGHT & HEAVY HORSES

1st \$425; 2nd \$375; 3rd \$325; 4th \$300; 5th \$275; 6th \$250; 7th \$225; 8th \$200; 9th \$175; 10th \$150; 11th \$125 and 12th \$125. \$100 hitch money paid to all entries that complete two draws & finish beyond 12th. Prize money will be held until drug test results are in.

## **ANTIQUE TRACTOR SHOW & DEMO PULL**

Thanksgiving Monday Enter Gate #3

6.

Show Chairperson:Evan Calder705-639-5240Show Committee:Andy Calder, Kyle KeatingAdmission:Tractor & Driver are admitted FREE!All others are \$15.00 each

Weight in starts at 10am · Demo Pull starts 12 Noon Sharp

All participants must sign a waiver form holding the Norwood Agricultural Society **not liable** for any damage or injury caused by the Tractor Exhibitor

All participants must carry Public Liability Insurance and must be able to provide proof of same upon request of NAS.

Norwood Fair Antique Tractor Show & Demo Pull operates under "Orono Heritage Tractor Club Antique Tractor Pulling Demonstration Rules (2020)

The following pulling demonstration rules have been developed in the interest of preserving and displaying antique tractors. It is anticipated that all persons participating in pulling demonstration events will accept these rules for this purpose and in the spirit for which they were intended.

### **GENERAL:**

01 Must be of a model/series that was manufactured 1959 or prior 02 History of tractor is to be provided for announcer

03 Tractor to pull in one class only. Class winner may be allowed to move up to the next class and will pull last for

demonstration purposes and will not be able to place.

- 04 First puller of a class, (except in a pull off) has the option to repull. The decision must be made prior to unhooking from the sled and the puller will repull in 3rd position.
- 05 During hookup, tractor must be in neutral and driver's hands and feet must be off controls.
- 06 Hooker/un hooker must stand behind the "apron"
- 07 Track minimum width is 16 feet Going out of bounds will result in being Red Flagged with distance determined at that point.
- 08 Puller must be available prior to pull
- 09 Absolutely no jerking of sled at start of pull.
- 10 Puller has 40 feet to restart. Only one restart preferred.
- 11 Tractors must not exceed a designated maximum speed limit. (currently 4.5 mph but this may change if conditions justify it) The first time the horn blows is a warning and the second time is the end of the pull with distance determined at that point.

### **DRIVER:**

- 01 No association with drugs or alcohol
- 02 No passengers on tractor
- 03 Driver must remain seated during pull
- 04 Driver must be at least 16 years of age. If under 18 years of age, written authorization of parent/guardian required.
- 05 Operator must be in attendance at tractor when it is running.

## ANTIQUE TRACTORS NORWOOD FAIR PARADE

Local exhibitors of Vintage Tractors (pre-1960) are invited to participate in the Norwood Fair Parade on Saturday Oct 12/24. Parade starts at 12 noon.

Participants must register with Ron Timmermans in advance. Ron's number is 705-696-3894, or email cockshutt@aol.com

- 06 Driver must wear closed toed footwear
- 07 Driver must wear DOT approve helmet (or higher approved and must use the chin strap)

#### TRACTOR:

- Tractor must be stock (not modified). This includes having the proper and complete front end assemblies and fenders. (if originally equipped with fenders).
- 2. Wheel weights are allowed.
- 3. Suitcase weights are not allowed.
- 4. Strings etc. attached to governor or carburetor are not allowed.
- 5. Torque amplifiers may not be shifted while pulling
  - Tires:
    - a) Loaded tires are allowed
    - b) Maximum tire diameter is 38 inches
    - c) Steel wheels are not allowed
    - d) Duals are not allowed
    - e) Cut tires are not allowed
    - f) The use of radial tires is discouraged as they are not consistent with antique tractors.
- 7. Drawbars:
  - a) All tractors must have a drawbar. If not, the tractor must enter one weight class higher.
  - b) Must be ridged in all directions
  - c) Maximum height is 20 inches
  - d) Maximum height is 20 inches for tractors in the 7600 and 9000 lb class.
  - e) Minimum length is 30 inches measured horizontally from the center of the rear wheel to the point of hook.
  - f) Minimum inside diameter of the drawbar hook is 3 inches.

#### Tractors will pull in the following weight classes;

- 1. 2700 lbs with rims 28" or smaller
- 2. 3500 lbs with rims 28" or smaller
- 3. 4000 lbs
- 4. 4500 lbs
- 5. 5500 lbs
- 6. 6500 lbs
- 7. 7600 lbs
- 8. 9000 lbs

The Executioner Sled Team will no longer supply hitches for any class. It will be up to the puller to have a hitch. <u>"NO HITCH NO PULL"</u>

New this season: As the sled hook has changed, all hitch holes must be a minimum of 3.75 inches long and 3 inches wide.

## HEAVY HORSE JUNIOR SHOWMANSHIP

### CLASS 18M

Sec 25 Ages 9 to 13 (as at Jan 01, this year) Sec 26 Ages 14 to 17 (as at Jan 01, this year)

Those wishing to participate must enter on line. Deadline for entry is **Sept 20th**! Go to <u>www.norwoodfair.com</u>, select 4H on line entry from, fill out and submit. Each entrant will receive \$25.00 and it will be mailed to each individual at the address provided on their entry form.

## **HEAVY HORSE SHOW**

Saturday (Telford Ring), 9:30 a.m. Enter via Alma St., Gate #1

Chairman: Vice Chairman: Committee: Jim Buck 705-696-2567 Philip Strawbridge Larry George Frank Quinlan Brett Ross

- RULES:
- 1. We do not charge membership
- 2. We do not withhold entry fees from your prize money
- 3. We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00
- 4. Stalls available on a first come, first served basis
- 5. Judging starts at 9:30 am
- 6. Registration papers must be available for all Draft Line Classes
- 7. Teamsters' appearance to be considered
- 8. Entries must be submitted by September 20th.
- 9. Ringside entries will NOT be accepted
- 10. No prize money will be paid for animals not Preregistered.
- 11. Exhibitors are allowed only two entries per section.
- 12. Exhibitors **MUST** pick up exhibitor back cards at judges stand.
- 13. Exhibitors may show two animals in any 3 classes, but only one in balance of breeding classes
- 14. All animals must be owned by the exhibitor

## HALTER CLASSES

(All Draft Horses Shown Together) (Commercial Horses Shown Separately)

## CLASS 01 - DRAFT

(Percherons, Belgians, & Clydesdales)

### CLASS 04 - COMMERCIAL

- (a) Foal of current year
- (b) Brood Mare
- (c) Yearling Filly
- (d) Two Years Old Filly
- (e) Mare 3 years old or older
- (f) Progeny 2 animals, any age, progeny of one dam, one per exhibitor
- (g) Draft Gelding any age
- (h) Commercial Gelding or Yeld Mare
- (i) Best Commercial on Halter
- (j) Best Draft on Halter
- (k) Best Heavy or Commercial Horse of the day. First Place \$100.00 Reserve \$75.00

### CLASS 04SP - SPECIALS IN HALTER

- **01.** Best Foal born this year \$25.00
- Donated by Chris Quinlan in Memory of Walter Quinlan 02. Best One Year Old – born last year \$25.00
- Donated by NAS in memory of Ron Warner
- 03. Best Brood Mare \$30.00, donated by Deal Taxi

## HITCH CLASSES

(Draft & Commercial)

### **CLASS 5**

- (a) Commercial Tandem Single
- (b) Draft Tandem Single All 3 Breeds
- (c) Commercial Single
- (d) Draft Single All 3 Breeds

1st thru 7th: \$75

## **CLASS 6 - TEAMS ONLY**

- Jr. Drive (18 years of age or younger)
- (a) Draft (b) Commercial
- (c) Lady Drive Draft Team (d) Lady Drive Commercial Team 1st \$75; 2nd \$65; 3rd \$55; 4th \$45; remainder, 5th \$35, 6-7th \$25

(b) Commercial

### **CLASS 7 - TEAMS (LIGHT)**

(a) Draft (b) Commercial 1st thru 5th \$150 each

## CLASS 8 - TEAMS (HEAVY)

(a) Draft 1st thru 5th \$150 each

### **CLASS 9 - UNICORN**

a) Unicorn Draft (b) Unicorn Commercial 1st thru 5th \$200 each

### **CLASS 10 - FOUR HORSE HITCH**

(a) Four Horse Hitch of Drafts(b) Four Horse Hitch of Commercial1st thru 5th \$250 each

## **CLASS 11 - SIX HORSE HITCH**

(a) Six Horse Hitch Open 1st thru 5th \$750 each

## **CLASS 11SP - SPECIALS IN HITCH**

01. Best Junior Draft Driver

\$25 Gift Certificate donated by Norwood Home Hardware

- 02. Best Draft Four Horse Hitch \$25 GC donated by Upper Canada Fuels
- 03. Best Commercial Unicorn Hitch \$25 GC donated by TIM/BT Mart
- 04. Best Commercial Four Horse Hitch \$25 donated by Norwood Agricultural Society (NAS)
- 05. Best Commercial Team, Light or Heavy \$25 GC donated by Lindsay & Lori Burtt
- 06. Best Lady Driver of a Commercial Team\$25 GC donated in memory of Bert & Barb McMillan by their families
- 07. Best Six Horse Hitch \$50 GC donated by Norwood Home Hardware

**PRIZE MONEY:** 1st \$75, 2nd \$65, 3rd \$55, 4th \$45, 5th \$35, 6th 25 & 7th 25.

## **LIGHT HORSES & PONIES**

Saturday (Stevenson Ring), 10:00 a.m.

Enter via Alma St., Gate #1

Chairman:	Kathy Galbraith 705-559-8782 carouselstable@gmail.com	
Vice Chairman:	Liz George 705-639-2956	
	elizz554@hotmail.com	
Committee:	Andrea Hard	Jesse Newman
	Elizabeth Ruttan	Suzanne Ruttan
	Halie Wagner	
Judge:	TBD	
Announcer:	Steven Dracup, Stirling	

#### DROP DEAD ENTRY DEADLINE SEPT 30TH

We strongly encourage you to use "online entry" to submit your entries. Go to <u>www.norwoodfair.com</u> to select "online entry", fill out, & submit. You may also email your entries to <u>norwoodfair@gmail.com</u>. Make sure you supply your full name & address, etc. You may mail your entry form to Box 377, Norwood, ON KOL 2V0 or, as a last resort, you may fax your entries to 705-639-5468. Absolutely no "ringside entries" will be accepted. We do <u>NOT</u> charge membership, entry fees, or retain a percentage of winnings. We <u>DO</u> charge everyone 13 & older a daily admission of **\$15**.

#### **RULES & REGULATIONS**

• No cross entries (horse/pony) between classes with the exception of otherwise stated "15 – Specials Open to All."

- No cross entries (horse and/or rider) with the Annual Hunter Show.
- Pony/horse must be shown in the Open class in order to qualify to compete in the respective Stake class.
- Rider/driver ages to be taken as of January 1, current year. Where stipulated, "Junior Exhibitors" are under 18 years of age.
- Ponies shall be under 14.2 and horses 14.2 and over.
- · Helmets must be worn in all youth saddle classes.
- Correct numbers must be worn by all exhibitors in the ring and be securely attached and visible.

• Limited stabling available on a "first come, first serve" basis via advance request to Chairperson. Bedding not provided.

#### • COMMITTEE RESERVES THE RIGHT TO COMBINE OR CANCEL CLASSES.

#### PRIZE MONEY:

All Stake Classes:

1st \$95; 2nd \$90; 3rd \$85; 4th \$80; 5th \$75, 6th \$70

All Classes, excluding Stakes & Lead Line:

1st \$50; 2nd \$45; 3rd \$40; 4th \$35; 5th \$30, 6th \$30 Ribbons to third place only.

### **CLASS 12 - PLEASURE PONIES**

- 01. Open Line English *Donation by Winter's Tilt Farm*
- 02. Open Line Western Donation by Sunderland Co-Op
- 03. Pleasure Pony or Horse Showmanship Junior Exhibitor
- 04. Pleasure Driving Pony Open
- 05. Pleasure Driving Pony Stake
- 06. Pleasure Driving Horse Open
- 07. Pleasure Driving Horse Stake Donation by Kathy Galbraith
- 08. Pleasure Pony or Horse Driven by a Junior Exhibitor
- 09. Pony Under Saddle Open Donation by Sand Road Stables, Suzanne Ruttan
- 10. Pony Under Saddle Stake
- 11. English Pleasure Horse Under Saddle Hunt Open
- 12. English Pleasure Horse Under Saddle Hunt Stake
- 13. English Pleasure Horse Under Saddle Saddle Seat Open *Donation by Thistle Farms*
- 14. English Pleasure Horse Under Saddle Saddle Seat Stake Donation by Thistle Farms

- 15. Western Pleasure Horse Under Saddle Open
- 16. Western Pleasure Horse Under Saddle Stake
- 17. Open English Equitation (No Pattern)
- **18.** Open Western Equitation (No Pattern)
- 19. Open Command Class Donation by Boyle Ernest & Sons Ltd.

## **CLASS 13 - HACKNEYS**

- 01. Hackney Showmanship Junior Exhibitor CHS Points Awarded
- 02. Pleasure Pony Open
- 03. Pleasure Pony Stake
- 04. Pleasure Pony Driven by a Junior Exhibitor CHS Points Awarded
- 05. Fine Harness Pony Open
- 06. Fine Harness Pony Stake
- 07. Hackney Pony Open
- 08. Hackney Pony Stake
- 09. Hackney Horse Open
- 10. Hackney Horse Stake
- **11.** Fine Harness, Hackney Pony or Hackney Horse Driven by a Junior Exhibitor CHS Points Awarded
- **12.** Roadster Pony Under 52" Open
- 13. Roadster Pony Under 52" Stake
- 14. Road Pony Under 52" Driven by a Junior Exhibitor CHS Points Awarded

## **CLASS 14 - ROADSTERS**

- 01. Roadster to Wagon Open
- 02. Roadster to Wagon Stake Donation by Kathy Galbraith
- 03. Roadster to Bike Open
- 04. Roadster to Bike Stake Donation by Campbellford Farm Supply
- **05.** Roadster to Bike Green Stake
- 06. Roadster to Bike Driven by a Junior Exhibitor *Prize Money Paid Directly by and per Canadian Road Horse Association*

## CLASS 15 - SPECIALS OPEN TO ALL

- 01. Costume Class (Saddle or Driving) Adult
- 02. Costume Class (Saddle or Driving) Junior Exhibitor Donation in Memory of Kenneth Reading Donation by Halie Wagner
- 03. Lead Line Rider 10 Years & Under All Entries to Receive \$10 & Medallions *Donation by Elizabeth Ruttan* Riders in Class 15, Section 3, not eligible for any other saddle classes except Class 15C, Section 2 *\$20 Donated by Chris Quinlan in Memory of Andy Quinlan*04. Walk Trot Adult
  - Riders in Class 15, Section 4, are not eligible for any other saddle class except Class 15, Sections 1 and 6
- Walk Trot Junior Exhibitor
   Riders in Class 15C, Section 5, are not eligible for any other saddle class except Class 15, Sections 2 and 6
   Donation by Kim Henderson
- **06.** Walk Trot Pony or Horse Ponies/horses in Class 15, Section 6, are not eligible for any other saddle class requiring a canter/lope *Donation by Designer Trophies/Hilco Plastics*
- 10 Norwood Thanksgiving Fall Fair 2024: "Country Roads Take Me Home"



Monday 8:30am Enter via Alma St- Gate #3

DIRECTOR:

COMMITTEE:

Shelley Towns-Newton, 705-930-1603 ontarioextremecowboy2012@gmail.com John Blodgett Jamie Newton

Josie Rowling

Ontatio Xtreme Cowboy returns for the 12th year to the Norwood Fair and is dedicated in memory to our Co Founder Lantz McLaren. This is our final race of the season before our Provincial Championships.

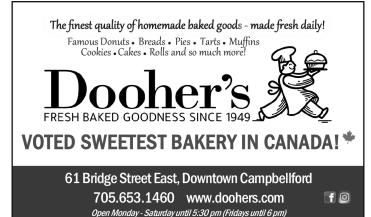
This race is open to all of OXC for 2024. Anyone wishing to try the sport can purchase a one day membership. We will be offering the following divisions: Lead Line, Young Guns, Youth, Novice, Intermediate, Non Pro, Green, Ride Smart and Pro.

#### **RULES & REGULATIONS:**

- 1. EXCA rules will be followed. A full list of rules is available on the Ontario Extreme Cowboy website, as well as the Extreme Cowboy Association website.
- 2. All entries must have proof of Liability Insurance with them.
- Pre-entries are thru Ontario Xtreme Cowboy. Check out З. the website under events. www.ontarioxtremecowboy.ca
- Norwood Fair does not charge a membership fee 4. however, a gate admission of \$15.00 will be charged for everyone 13 years and older.
- Neither the Norwood Agricultural Society nor the OXC 5. are responsible for loss, injury or damages animals, equipment and persons, exhibitors or spectators.
- All riders under the age of 18 are required to wear an 6. ASTM approved helmet, while mounted, at all times.
- Prize money and ribbons will be awarded to the top 5 of 7. each division.

#### **PRIZES:**

A percentage of the Prize Money Added Amount plus the Entry Fee Amount allotted to prize money in each division. 1st - 30%, 2nd - 25%, 3rd - 20%, 4th - 15% & 5th - 10%



## **DAIRY CATTLE SHOWS** Monday

Enter via Alma St., Gate #3

### **CLASS 16 - HOLSTEIN CLASS 17 - KAWARTHA PARISH JERSEY SHOW**

Chairman: Committee:

Pat McGriskin, 905-377-5652 Vice Chairman: Greg Stewart, 249-387-0557 Philip Strawbridge Jane Crowley Irene Vietinghoff Francis Crowley Randy Bullock

Scott Stewart Geoff Barr Evan Stanley Keegan McGriskin

#### **ENCLOSED CATTLE BARN FACILITIES**

#### **RULES:**

- · We do not charge membership
- We do not withhold "entry fees" from your prize money.

· We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00

- The Committee members reserve the right to disgualify any 1. animal for tampering.
- 2. Exhibitors are expected to dress appropriately and must have record and registration certificates for all animals on hand.
- Exhibitors are allowed only two entries per section, except 3. where otherwise stated. The committee reserves the right to combine sections where numbers dictate.
- 4. All cattle coming from a long distance **MUST** be stabled **AFTER** 6:00 p.m. and BEFORE 10:00 p.m. on Sunday evening.
- 5. Future Farmers Dairy Classes judged at 11:30 a.m. Monday (see page 16).
- 6. Judging to start upon completion of 4-H Classes, at approximately 1:30 p.m.
- 7. Entries MUST be submitted by September 20th. Ringside Entries WILL NOT be accepted.

For the purpose of the Dairy Cattle Classifications an entry shall be interpreted as follows:

All purebred registered dairy cattle, whether owned by one person or by more than one person (individually or jointly) which are maintained on one farm or breeding unit, are considered to be the production of one farm or breeding unit. Where the same interests are involved in more than one breed or operation, these are considered as one breeding unit. All exhibits must be owned and registered in the name of the Exhibitor. Each breed MUST be shown separately and have at least 3 Exhibitors and 24 animals, otherwise prize money will be half. ALL exhibits MUST be owned and registered in the name of the Exhibitor.

#### HOLSTEIN PRIZE MONEY (TOTAL OFFERED \$6,710.00):

Sections 1 through 6: 1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45; 7th \$40; 8th \$35; 9th \$30; 10th \$25 Sections 8 through 10: 1st \$100; 2nd \$95; 3rd \$90; 4th \$85; 5th \$80; 6th \$75; 7th \$70; 8th \$65; 9th \$60; 10th \$55

#### JERSEY PRIZE MONEY (TOTAL OFFERED \$5,960.00):

Sections 1 through 6: 1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45

Sections 8, 8A, 9,10A, 11 & 12: 1st \$100; 2nd \$95; 3rd \$90; 4th \$85; 5th \$80; 6th \$75

## **DAIRY CATTLE SHOWS CONTINUED**

#### SECTION:

- 01. Female Junior Calf, born after Feb. 28th, this year.
- **02.** Female Intermediate Calf, born Dec. 1, last year thru Feb. 28, this year.
- **03.** Female Senior Calf, born Sept. 1, last year thru Nov. 30, last year.
- **04.** Female Summer Yearling, born June 1, last year thru Aug. 31, last year.
- **05.** Female Junior Yearling, born Mar. 1, last year thru May 31, last year.
- **06.** Female Senior Yearling, born Sept. 1, two years ago thru Feb. 28, last year.
- **06A.** Junior Champion & 6B Reserve Junior Champion Female. Plaque awarded to each Jr Champion in each breed by Woods Farm Automation.
- 07. Jr. Breeders Herd 3 Jr. females bred by Exhibitor.One entry per exhibitor. At least 2 partially owned by Exhibitor.All animals must have been shown in individual classes.
- **08.** Female, "Junior Two", born after Mar 31, two years ago.

**08A.** Female, "Senior Two", born after Sept 1, three years ago thru Feb 28, two years ago.

- **09.** Female 3 year old, born Sept. 1, four years ago thru Aug. 31, three years ago.
- 10. Holstein, any Female born before Sept. 1st, 4 years ago.
- **10A.** Jersey, Female 4 years old, born Sept 1st, 5 years ago thru Aug 31st, four years ago.
- 11. Jersey, Female 5 years old, born Sept 1st, six years ago, thru Aug 31st, five years ago.

**12.** Jersey, Mature Cow, born prior to Sept 1, six years ago. Grand Champion and Reserve Grand Champion Holstein Plaques provided by SUNDERLAND CO-OP.

Grand Champion Jersey, Plaque provided by SCOTTSBORO HOLSTEIN (Scott & Madeline Stewart & Family)

Reserve Grand Champion Jersey, Plaque provided by Crovalley Holstein (John & Cynthia Crowley & Family)

**13.** Best Udder Holstein, sections 8, 9 & 10.

Best Udder Jersey, sections 8, 9, 10A, 11 & 12.

The judge shall designate the best three udders in each of the above sections. These designates shall compete for first, second and third best udders in Show. Prize money paid 1st, 2nd, & 3rd only, as per schedule.

14. Breeder's Herd (bred by exhibitor).

A group of three animals, limited to one exhibit per Exhibitor. Exhibitor MUST have bred all three animals and own at least two. The registration certificate for each animal must show the Exhibitor as "Breeder" and as "Owner"; in both cases, either as an individual or in partnership. In other words, the Exhibitor may be a joint owner of an animal and/or the joint breeder of an animal. Note the exception where one animal may be owned by another Exhibitor.

#### SPECIALS (SP\_):

**01.** RONBETH TROPHY to the winning Holstein Breeder's Herd. **02.** INSURANCE PROTECTION GROUP TROPHY to the winning Jersev Breeder's Herd.

**03.** NORWOOD LIONS CLUB SPECIAL. Most accumulated points for Dairy Cattle. Gift Certifiate will be presented at the Annual Dinner to the Exhibitors having the largest number of accumulated points that have been won in the 1-12 Breeding Classes.Points will be awarded as follows:

**SENIOR FEMALES:** 1st 20; 2nd 18; 3rd 16; 4th 14; 5th 12; 6th 10; 7th 8; 8th 6; 9th 4; 10th 2

**JUNIOR FEMALES:** 1st 10; 2nd 9; 3rd 8; 4th 7; 5th 6; 6th 5; 7th 4; 8th 3; 9th 2; 10th 1

**04.** THE WILFRED BUCK MEMORIAL TROPHY. This trophy is donated to the Norwood Agricultural Society by Joanne Cryderman in memory of her father Bill Buck, of Donegal Farms. This trophy is awarded and presented at the Fair for annual competition on the following basis:

1st, 2nd & 3rd Holstein prize winners in the Senior Female Classes OR 1st, 2nd & 3rd Holstein in Best Udder Class. The winner will be the eligible animal with the largest composite B.C.A. for milk, fat and protein based on any one completed R.O.P. or supervised D.H.I.A. record. The trophy may be held by the winner until one month prior to the next Fair.

**05.** HOLSTEIN JUNIOR CALF, trophy donated by Terjolleen Farms (John and Colleen Terpstra).

**06.** HOLSTEIN INTERMEDIATE CALF, trophy donated by Lynmark Farms Tim Shearer & Irene Vietinghoff

**07.** HOLSTEIN SENIOR CALF, trophy donated by the Strawbridge Family.

**08.** HOLSTEIN SUMMER YEARLING, trophy donated by Berlane Holsteins (The Chamberlain Family).

**09.** HOLSTEIN JUNIOR YEARLING, trophy donated by Norview Farms (Jeff Bailey).

**10.** HOLSTEIN SENIOR YEARLING, trophy donated by Friendly Town Car Wash (Joseph Crowley).

**11.** JUNIOR BREEDERS HERD, trophy donated by Taraley Holstein (Francis Crowley).

**12.** HOLSTEIN 2 YEAR OLD, trophy donated by Keendale Lodge Farms Inc. (the Nelson Families).

**13.** HOLSTEIN 3 YEAR OLD, trophy donated by Bargeolane Holsteins (the Barr Families).

**14.** HOLSTEIN 4 YEAR OLD, trophy donated by Hurstelm Holsteins (Elmhurst Bros.).

#### JERSEY SPECIALS

\$10 extra to each winner of Sections 1-11 incl. *Donated by Francis Crowley.* 

## **STEER SHOW**

#### Enter via Alma St., Gate #1

Entries Due: Weigh-In: Judging: Chairman: Vice Chairman: September 1st Saturday 8:00am, Fairgrounds Saturday 3:45pm Andrea Stillman, 705-957-7890 John Kloosterman, 705-696-3380

#### **RULES:**

1. Steers to be owned and fed by registered exhibitor for

at least three months prior to Show. Exhibitor must be a resident of Peterborough County.

- 2. One entry per farm unit.
- 3. Entry deadline is September 1st. First 8 entries received by the entry department will be accepted.
- 4. The Committee reserves the right to tag any or all steers after July 20th.
- 5. The sales commission applied is 2%. Steers are sold with a 3% pencil shrink

**NOTES:** The Beef Committee reserves the right to reject or accept any steer

Mark Stanley Auctioneering will auction the top 6 placed steers following the judging. The owners of 7th and 8th placed steers may choose to have them auctioned, if applicable.

See over>>

12 • Norwood Thanksgiving Fall Fair 2024: "Country Roads Take Me Home"

## **BEEF CATTLE SHOWS**

SATURDAY

Enter via Alma St., Gate #1

## STEER SHOW CONT'D

#### PRIZE MONEY SCHEDULE

1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45; 7th \$40; 8th \$35.

#### SPECIALS:

A trophy is presented to the Grand Champoin Steer which has been donated by the Peterborough Cattlemen's Association. The trophy will need to be returned to the Fair office four weeks prior to the next Norwood Fair. The Directors of the Norwood Agricultural Society wish to thank Auctioneer, Mark Stanley for donating his time and talents to the Norwood Fair Steer Auction.

## **BEEF SHOW**

Chairman: Committee:

Andrea Sillman, 705-957-7890 Vice Chairman: John Kloosterman, 705-696-3380 **Bill English** Joseph Crowley Ben Walsh Ed Walsh Jim and Cathy Turner Murray Lobb Heather Sherry Montana Stillman

RULES:

· We do not charge membership

• We do not withhold "entry fees" from your prize money.

· All people 13 years or older will be charged an admission fee

of \$15 when entering the fairgrounds

Show entrance through Gate #1, Alma Street

See page 15 for 4H Beef Classes and entry information

### SCHEDULE OF EVENTS SATURDAY

8am	Steer Weigh-In
10am	All pure bred cattle to be on the fairgrounds
11am	Future Farmer's Show (refer to page 15 for info)
11:30	4H Show - Showmanship, conformation
	After 4H Show - Open Beef Show
3:45pm	Steer Show and Sale
5pm	Release of all beef cattle

## PUREBRED CATTLE SHOW

Entries Due September 20th

## **CLASS 19 - HEREFORD CLASS 20 - SIMMENTAL CLASS 21 - CHAROLAIS** CLASS 22 - OTHER BREEDS

#### **RULES:**

- Cattle to be on the fairgrounds by 10 a.m. on the day of the 1. show
- Open show judging to commence at the end of the 4-H Beef 2. Show.
- 3. The committee reserves the right to combine sections.
- 4 No ringside entries will be accepted.
- 5. Classes 19, 20 and 21 must have a minimum of 3 breeders in each class. \*\*
- A maximum of 10 exhibits permitted per breeder, not including 6 Breeder's Herd.
- 7. All exhibits MUST be owned by and registered in the name of

the Exhibitor.

- Exhibitors are allowed one entry per section but may have two 8 animals entered in up to three of the breeding sections.
- All animals judged to be legibly tattooed. 9.
- 10. Exhibitors to remain until 5pm. Please fork all bedding away from walls and partitions to assisit with clean up.

#### PRIZE MONEY SCHEDULE (Section 1 through 7)

1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45 PRIZE MONEY SCHEDULE (Section 8 through 10)

1st \$80; 2nd \$75; 3rd \$70; 4th \$65; 5th \$60; 6th \$55

#### SECTION:

01. BULL CALF, born on or after Jan. 1 this year, min. 3 months of age, day of judging.

02. BULL YEARLING, born April 1, thru Dec. 31, previous year. 03. BULL YEARLING, born Jan. 1 thru Mar. 31, previous year.

04. BULL 2 YEARS OLD, born Jan. 1 thru Mar. 31, prior year. Grand Champion Bull, Reserved Grand Champion Bull

05. HEIFER CALF, born on or after Jan. 1, current year, min 3 months of age.

06. HEIFER YEARLING, born Apr. 1 thru Dec. 31, previous year 07. HEIFER YEARLING, born Jan. 1 thru Mar. 31, previous year 08. COW 2 YEARS OLD, exhibited with her own natural, tattooed purebred calf.

09. COW OLDER THAN 2 YEARS, exhibited with her natural, tattooed, purebred calf.

Grand Champion Female, Reserve Champion Female

10. BREEDER'S HERD, a group of four animals bred by the Exhibitor, at least one owned by the breeder, shown in one of the previous sections, both sexes to be represented. All animals in Section 10 to be entered by September 20th

11. SUPREME BULL, all Grand Champion Bulls

12. SUPREME FEMALE, all Grand Champion Females

SPECIAL: An award will be presented to the beef breeder with the most accumulated points in Sections 1 to 9. The award is sponsored by the Norwood Lions Club and presented at the annual meeting. Points will be awarded on the following basis:

**BULLS, SENIOR FEMALES & JUNIOR FEMALES** 

1st 10; 2nd 9; 3rd 8; 4th 7; 5th 6; 6th 5; 7th 4; 8th 3; 9th 2; 10th 1

## FLEECE WOOL & 4H SHEEP SHOW

SUNDAY

Enter via Alma St., Gate #1

### **CLASS 23 - WHITE WOOL**

### **CLASS 24 - NATURALLY COLOURED WOOL**

### CLASS 25A - SHEEP INDUSTRY DISPLAY

Chairman: **RULES:** 

John Steele, 705-768-7487

- We do not charge membership
- We do not withhold "entry fees" from your prize money.
- · We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00
- 1. No exhibitor may make more than two entries in any class. Entries for Classes 23, 24 & 25 must be submitted by September 20th. Refer page 17 of fair book for entry form and various ways to enter.
- Exhibitors are requested to indicate the breed of cross of the 2. sheep from which the fleeces were shorn. Please indicate the name of the shearer.

Entry deadline is September 20, 2024 unless otherwise stated | www.norwoodfair.com • 13

## FLEECE WOOL & 4H SHEEP SHOW CONT'D

- Exhibits shipped by express should be addressed to the Committee Chairman, John Steele, 1840 11th Line Asphodel Norwood ON K0L 2V0. All charges must be prepaid.
- 4. Only fleeces, in the grease, are eligible for competition. Manufacturers and dealers are not eligible to show. All fleeces must be tied with paper twine.
- 5. Fleeces must have been shorn from sheep owned by exhibitor during the current year.
- 6. Fleece length must be a minimum of 2 inches.
- 7. All fleeces will be Classified into their proper Classes before the judging commences.
- 8. Fleeces may be opened at the time of judging at the judge's discretion.
- 9. All fleeces not picked up by exhibitors at the end of the show will be bagged and shipped to the Canadain Co-Operative Wool Growers.

Entries must be submitted on line and must be received by September 20th. All 4H Clubs are welcome. Please see 4-H Section for details, page 15. All entries MUST be on the grounds by 10AM on Sunday. Judging will begin at 12:30 PM, with 4-H Conformation & Showmanship classes. SHEEP WHICH DO NOT CONFORM TO THE NATION FARM ANIMAL CARE COUNCIL'S CODE OF PRACTICE FOR TAIL DOCKING WILL BE DISQUALIFIED. All entries MUST remain on the grounds until 5PM.

CLASS 23 SECTION A White Wool – Fine to Medium (25 – 32) microns. e.g. Merino, Corriedale

CLASS 23 SECTION B White Wool – Medium Long Wool (33 – 38) microns. e.g. Leicester, Romney, Borderdale

CLASS 23 SECTION C White Wool – Strong Long Wool (38 – 42) microns. e.g. Lincoln, Cotswood

CLASS 23 SECTION D (26 – 36) microns. e.g. Dorset, Suffolk, NC Cheviot, Texel

CLASS 24 SECTION A Fine to Medium (25 – 32) microns. e.g. Merino, Corriedale

**CLASS 24 SECTION B** Naturally Coloured Wool – Medium Longwool (33 – 38) microns. e.g. Leicester, Romney, Borderdale.

CLASS 24 SECTION C Naturally Coloured Wool – Strong Longwool. (38 – 42) microns. e.g. Lincoln, Cotswood.

CLASS 24 SECTION D Naturally Coloured Wool – Down Type (26 – 33) microns. e.g. Dorset, Suffolk, NC Cheviot, Texel

#### PRIZE MONEY

1st \$20, 2nd \$15, 3rd \$10, 4th \$5 Grand Champion Fleece \$20. Reserve \$15

#### FLEECE SCORE CARD

## SHEEP INDUSTRY DISPLAY (CLASS 25A)

**NO COMMERCIAL SERVICE BUSINESSES WILL BE PERMITTED.** This is your opportunity to advertise your breed or club. Opento breeders, breed societies, sheep clubs and 4-H clubs. Booth space will be 16' by 8' deep. A 6' foot square pen will be provided by the Agricultural Society. Displays must be assembled by 10:30am and are not to be taken down until after 5pm. This display must have a minimum of 3 sheep on display. SHEEP WHICH DO NOT CONFORM TO THE NATIONAL FARM ANIMAL CARE COUNCIL'S CODE OF PRACTICE FOR TAIL DOCKING, WILL BE DISQUALIFIED. Displays will be judged on overall appearance, the quality of the information available, and the educational value. It would be advantageous to have someone "man" your display between 12 and 2pm.

#### PRIZE MONEY:

1st \$100; 2nd \$90; 3rd \$80; 4th \$70; 5th \$60; 6th \$50



Enter via Alma St., Gate #1

Chairman: Vice Chairman: Ed Walsh, 705-696-2856 Evan Stanley, 705-760-0986

**RULES:** 

- $\boldsymbol{\cdot}$  We do not charge membership
- We do not withhold "entry fees" from your prize money.
- We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00
- 1. ALL goats exhibited may be subject to Veterinary exam prior to the start of the show. Any animals with visual signs of infectious or contagious disease will be disqualified from the show.
- Entries are limited to two (2) per Exhibitor per Section. e.g. Class 26-A-Alpine Section1. Doe Kids under 6 months 2 entries/exhibitor, Section 2. Doe Kids 6 to 12 months- 2 entries/exhibitor. Entries are therefore limited to twelve (12 entries/exhibitors/Class
- No Goat may be shown in more than one Section or Class, (except for Championship & Special Sections: Goats shown in Special Classes MUST be shown in their regular classes. (meat Goats excepted)
- 4. Milkers MUST be milked dry within 12 hours before judging commences. Goats with a hard or distended udder may be disqualified at the judges discretion.
- 5. Does who have kidded within 3 weeks of the Show MAY NOT be shown.
- 6. Meat Goats MUST NOT be shown in Sections 1 through 6.
- 7. No intact Bucks shall be brought into the barn. Bucks must be castrated and healed by date of show.
- 8. The committee reserves the right to combine sections where numbers dictate.

Entry forms **MUST** be submitted by September 20th. Ringside Entries **WILL NOT** be accepted. There will be **NO** ribbon buyback. **ALL** entries **MUST** be on the grounds by 10:00 a.m. Sunday. Judging will begin at 11:30 a.m. with the 4-H Classes. ALL entries MUST remain on the grounds until 5:00 p.m. Details of the 4-H Show may be found on page 15. Please see Norwood Fair Rules & Regulations on page 7.

## GOAT SHOW CONT'D

### CLASS 26A - ALPINE CLASS 26B - NUBIAN CLASS 26C - SAANEN CLASS 26D - OBERHASLI CLASS 26E - ALL OTHER BREEDS CLASS 26F - GRADES

#### JUNIOR DIVISION (Each Breed)

01. DOE KIDS under 6 months02. DOE KIDS 6 to 12 months03. YEARLING DOES, 13 to 24 months

JUNIOR CHAMPION and RESERVE JUNIOR CHAMPION for each breed

#### **SENIOR DIVISION (Each Breed)**

**04.** MILKING DOES, under 2 years in milk. **05.** MILKING DOES, 2-4 years in milk. **06.** MILKING DOES, over 4 years in milk.

SENIOR CHAMPION and RESERVE SENIOR CHAMPION for each breed

#### PRIZE MONEY:

1st \$25; 2nd \$23; 3rd \$20; 4th \$15; 5th \$10; 6th \$7

## **CLASS 26M - MEAT DIVISION**

01. MEAT GOATS (all breeds) under 35 lbs.
1st \$20; 2nd \$15; 3rd \$10
02. MEAT GOATS 35 lbs. - 90 lbs.
1st \$20; 2nd \$15; 3rd \$10.
03. BEST MEAT KID (Rosette)

## **CLASS 26SP - SPECIALS**

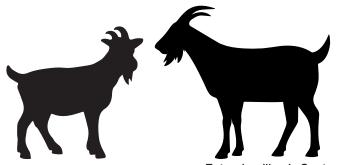
**01.** MOTHER AND DAUGHTER. Any age. \$30 **02.** PROGENY OF DAM. Two does out of the same dam owned by one Exhibitor, \$30

**03.** BEST HERD. One doe kid under 12 months, one yearling and one milking doe from each of the Senior Division Sections (4, 5, 6), all of the same Breed (grades included) and owned by one Exhibitor. \$30

**04.** BEST DOE IN SHOW. Trophy Donated by Bernie Walsh Electric \$30

**05.** BEST JUNIOR DOE IN SHOW. Trophy, Donated by Doug Andrews. \$30

**06.** BEST EDUCATIONAL EXHIBIT. Individual Exhibitors (or families) are encouraged to prepare exhibits which showcase aspects of the dairy and meat goat industry, goat husbandry, etc. \$40, Donated by Winter's Tilt Farm and Norwood Agricultural Society It would be to your benefit to display your Personal Farm Sign.



## **4H CLUB SECTION**

### 4H SHOW

The 4-H Show is open to all Clubs that wish to participate. The Norwood Agricultural Society take great pleasure in supporting this very important part of the Fair. 4-H calves shown in Conformation classes must be participant's current 4-H project. Prize Money (Premium) is \$25.00 each for both Showmanship and Confirmation.

#### All participants MUST PREREGISTER ONLINE

- · Go to www.norwoodfair.com
- Select "4H Online Entry Form"
- Fill out and Submit

All Premiums will be mailed to the address you provide.

Entry Deadline is September 20th.

### 4H AGES

Novice: Ages 9 thru 11 inclusive Junior: Ages 12 thru 14 inclusive Intermediate: Ages 15 thru 17 inclusive Senior: Ages 18 thru 21 inclusive

## 4H SHOW TIMES

Poultry Club Show: Saturday 10 AM thru Monday 4 PM Beef Clubs Show: Saturday at 11:30 a.m. Sheep Clubs Show: Sunday at 12:30 a.m. Goat Clubs Show: Sunday at 11:30 a.m. Dairy Clubs Show: Monday at 11:45 a.m.

**IMPORTANT: ALL** winners of Trophies in the Specials (Dairy excluded), **MUST** be members of 4-H Clubs in Peterborough County.

### FUTURE FARMERS BEEF CALF SHOW:

Entries due online prior to the show. Awards will only by provided to those that pre-register online.

Class 1 - Ages 5 & 6 Class 2 - Ages 7 & 8

Calf to be born in the current year and preferably a heifer.

Assistance by an adult is encouraged where needed.

#### PRIZES FOR ALL EXHIBITORS:

• \$20 to be mailed to address provided on registration form. Sponsored in part by Bernie Walsh Electric.

• An award for participation donated by Mark and Suzi Stanley and Norwood Foodland (Chad Joliquer).

### **BEEF ORDER OF SHOW:**

Showmanship: Novice, Junior & Senior Conformation: Junior Heifer, Senior Heifer Note: Conformation Classes may be split at the discretion of the Beef Committee.

### **BEEF CLUB**

#### MUST PREREGISTER ONLINE

Conformation: Premium \$25.00 (Both Groups A & B) Showmanship: Premium \$25.00 (Both Groups A & B)

01. JUNIOR HEIFER born Jan. 1 thru Mar. 31, this year.02. SENIOR HEIFER, born Jan. 1, thru Dec. 31, last year.

#### PRIZES:

THE ROYAL BANK TROPHY. Presented to the Club Member with the Champion Beef Heifer.

JOHN AUCKLAND MEMORIAL TROPHY. Presented to the best Junior Show Person in the 4-H Beef Class.

JIM & CATHY TURNER TROPHY. Presented to the best Novice Show Person in the 4-H Beef Class.

Entry deadline is September 20, 2024 unless otherwise stated | www.norwoodfair.com • 15

## 4H CLUB SECTION CONT'D

## FIELD CROP CLUB

#### MUST PREREGISTER ONLINE

A club member will show his or her 4-H project at the Fair. Entries must be on display by 11:00 a.m. Friday. One project entry per exhibitor. Premium of \$15.00 (mailed to address provided on online

entry form)

## SHEEP CLUB

#### MUST PREREGISTER ONLINE

**Conformation:** Premium \$25.00(Both Groups A & B) **Showmanship:** Premium \$25.00(Both Groups A & B) SHEEP WHICH DO NOT CONFORM TO THE NATIONAL FARM ANIMALS CARE COUNCIL'S CODE OF PRACTICE FOR TAIL DOCKING WILL BE DISQUALIFIED.

## **CLUB PROJECT**

#### MUST PREREGISTER ONLINE

Sheep born this calendar year. ELLWOOD HAMILTON BUS LINES TROPHY. Presented to the Champion Showman in 4-H Sheep.

## GOAT CLUB

#### MUST PREREGISTER ONLINE

**Conformation:** Premium \$25.00 (Both Groups A & B) **Showmanship:** Premium \$25.00 (Both Groups A & B) No restriction on age of animal.

### **POULTRY YOUTH CLUB**

#### MUST PREREGISTER ONLINE

Youth, 16 and under, may enter one bird in Showmanship Class. Bird does not have to be Purebred. The judge will be asking questions on knowledge of your chicken or duck. Also judges on how you handle it. Premium of \$5.00 will be mailed to each entrant. Enter Class 18L Sec 24 and #1.

Chicken must be cooped by 9AM. Birds may also be dropped off Friday between 5PM and 7PM. Birds must stay until 5PM on Saturday and must be gone by 6PM on Saturday.



## FUTURE FARMERS DAIRY CALF SHOW

#### Monday at 11:30 a.m.

MUST PREREGISTER ONLINE

Two Classes: Ages 5 & 6 and 7 & 8.

Calf to be born this calendar year. All participants will receive:

• A \$20 Premium which will be mailed to address provided on registration form.

• A plaque recognizing your participation. Plaques will be presented on site and are sponsored in part by Mark & Suzi Stanley and Norwood Foodland. (Chad Joliquer)

## DAIRY CLUB SPECIALS DAIRY CLUB MUST PREREGISTER ONLINE

\$10 to first place finisher in each age group.
Prizes donated by St. Andrews United Church, Westwood.
Conformation: Premium \$25.00(Both Groups A & B)
Showmanship: Premium \$25.00(Both Groups A & B)

#### SECTIONS:

**01.** JUNIOR CALF, Mar. 1, thru May 31, this year. **02.** INTERMEDIATE CALF, Dec. 1, last year thru Feb. 28, this year.

03. SENIOR CALF, Sept. 1, thru Nov. 30, this year.

04. SUMMER YEARLING, June 1, thru Aug. 31, last year.

05. JUNIOR YEARLING, Mar. 1, thru May 31, last year.

**06.** EMBRDALE FARMS TROPHIES (The Stockdale Families). Presented to the winners of the Novice, Junior, Intermediate and Senior Dairy Showmanship Classes.

**07.** G.A. BRETHEN MEMORIAL TROPHY (The McMillan Family). Presented to the Champion Showperson in 4-H Dairy Classes. A shield will be placed in the trophy and a replica will be presented to the winner. After winning the trophy twice, the winner may compete the following years, but will not be eligible to win it. The runner-up will be the winner.

**08.** SAMPSON FAMILY TROPHY (Don Sampson & Family). Presented to the Club Member with the Champion Junior Dairy Heifer Calf (Sec 1 - Above).

**09.** SEDGROSE FARMS TROPHY (Bob & Maureen Sedgwick). Presented to the Club Member with the Champion Intermediate Dairy Heifer Calf (Sec 02 - Above).

**10.** DALOCK FARMS TROPHY (Jim & Tracey Dafoe). Presented to the Club Member with the Champion Senior Dairy Heifer Calf (Sec 3 - Above)

11. HERON FAMILY TROPHY (Heron Family).

Presented to the Club Member with the Champion Summer Yearling (Sec 4 - Above).

**12.** WELLS FARM TROPHY (Johan & Herma VanBeck & Family). Presented to the Club Member with the Champion Junior Yearling (Sec 5 - Above).

**13.** THE ROYAL BANK TROPHY. Presented to the Club Member with the Champion 4-H Dairy Heifer.

Pictures of Class Winners will be taken and can be ordered.



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## **2024 NORWOOD FALL FAIR EXHIBITOR ENTRY FORM**

ALL ENTRIES TO BE SUBMITTED BY SEPTEMBER 20TH, UNLESS OTHERWISE STATED

Last Name:			First Name:	
Email:			Exhibitor #:	
				If you do not have an exhibitor number, one will be assigned to you.
Address: If yo	ou have changed your addr	ress recently, please indicate	City:	
		Recent Address Change?		
		Yes No		
Province:		Postal Code:	Phone #:	
winnings. <b>All exh</b> need your name, t	ibitors subject to the full address and email	es, or monies withheld from your daily admission of \$15.00. We address. Please supply Exhibitor one, one will be assigned to you.		
			Exhib	itor's Signature
		Il in the Class # and the Section # Norwood Fair, Box 377, Norw le online at <u>www.norwoodfair.co</u>	ood, ON KOL 2V0	
Your •• CCIA Acc	ount ID#	Your •	• ON Trace Premises ID#	
		Required for Cattle, Bison, She	ep, Goats and Cervids	
٩	Norwood Fair Grounds	Premises ID is # ON4214687 N	orwood Fair CCIA Account	ID # is <b>A5519790</b>
CLASS: (required) numeric eg: 55	(required) (required) (optional - except horse's name, please provide)			e provide)
L	II			
<b>QUICK REFER</b>	ENCE: Homecraft	Things You Need To Know		

• Entry forms must be submitted to the fair office by September 20th.

- You will then be mailed an ID card with your exhibitor number on it and sufficient entry tags to cover the # of your entries.
- Exhibit items are to be physically brough in Thursday night between 6pm & 8pm or Friday morning between 9am & 11:30am
- Items are to be picked up Monday sharp at 4:30pm please bring your ID card with you.

## POULTRY

Enter via Alma St., Gate #1

## CLASS 27

Chairman: Cathy Stockdale, 705-639-1271 Co-Chairperson: 705-772-4003

Committee: Kimberly Fabiano, Bob McMillan, Pat Ross RULES:

#### ENTRY INFORMATION: (A) COCK (B) HEN (C) COCKREL (D) PULLET

- $\boldsymbol{\cdot}$  We do not charge memberships
- $\boldsymbol{\cdot}$  We do not withhold "entry fees" from your prize money.
- We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00
  1. Entries close September 20th.
- Poultry to be cooped by 9 a.m. Birds may also be dropped off Friday between 5 p.m. and 7 p.m. Show is Saturday only. Judging begins at 9:30 a.m Saturday.
- 3. Birds may not be removed before 5 p.m. Saturday and must be gone by 6 p.m.
- 4. Maximum of 2 birds per section of the same sex. (cock, hen, cockrel, pullet)
- 5. Entries to be received at Fair office by September 20th.

<u>On Line Entry:</u> Google Norwood Fair, select home page, scroll down left-hand side, select on line entry, fill out and submit. For Poultry, Class is always 27, Section xx A for Cocks, xx B for Hens, xx C for for Cockrel, xx D for Pullets.

So if you wanted to enter, Plymouth Rock Barred and wanted to enter 2 cocks, 1 Hen, 1 Cockrel and 2 Pullets, your entry would look like this: 27 08 AA, B, C, DD and so on.

Using the same format as above you may also:

- Email for <u>norwoodfair@gmail.com</u>
- Fax 1-705-639-5468
- Mail to: Norwood Fair, Box 377, Norwood, ON K0L 2V0

#### BIRDS SHOWING SICKNESS OR SIGNS OF DISEASE WILL BE REMOVED FROM EXHIBITION AND BE INELIGIBLE FOR ANY AWARDS.

#### PRIZE MONEY:

1st \$6; 2nd \$5; 3rd \$4

#### UTILITY STANDARD

- 01. Black Jersey Giants
- 02. Cornish-AOC
- 03. Chantecler
- 04. Leghorn-White
- 05. Leghorn-AOC
- 06. New Hampshire
- 07. Orpington-Buff
- 08. Plymouth Rocks-Barred
- 09. Plymouth Rocks-AOC
- 10. Rhode Island Red
- 11. Sussex
- 12. Wyandotte-White
- 13. Wyandotte-Silver Laced
- 14. Wyandotte-AOC

#### NON UTILITY STANDARD

- 15. Anacona
- 16. Austrolorps
- 17. Brahmas-Light
- 18. Brahmas-Dark 19. Brahmas-AOC
- **20.** Cochin-Black

- 21. Cochin-White
- 22. Cochin-Buff
- 23. Cochin-AOC
- 24. Faverolles-Salmon
- 25. Hamburg-Silver
- Spangle **26.** Hamburg-AOC
- **27.** Old English-Duckwing
- **28.** Old English-Black
- Breasted Red
- 29. Old English-AOC
- 30. Polish-White Crested Back
- 31. Polish-Buff
- 32. Polish-AOC
- 33. Polish-AOV

#### BANTAM POULTRY

- 34. Silkies-White
- 35. Silkies-AOC
- 36. Cochin-Black
- 37. Cochin-Blue
- 38. Cochin-AOC

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- 39. Rosecomb-Black
- 40. Rosecomb-AOC
- 41. Seebright-Silver
- **42.** Seebright-Golden **43.** Cornish-Dark
- **44.** Cornish-AOC
- **45.** Wyndotte-Silverlaced
- **46.** Wyndotte-White
- 47. Wyndotte-AOC
- **48.** Japs Black Tailed White or
- (BT White)
- 49. Japs-White
- 50. Japs-AOC
- 51. O.E. Game-Duckwing
- 52. O.E. Game Black Breasted
- Red or (BB Red)
- 53. O.E. Game-AOC
- 54. Modern Game
- 55. Modern Game-Brown Red
- 56. Rocks-White
- 57. Rocks-Barred 58. Rocks-AOC
- **59.** Leghorns-White
- 60. Leghorns-AOC
- SPECIALS:

Champion and Reserve Champion Bird in Show - Frank Andrews Memorial Awards. \$50 & \$25 plus Rosettes

61. Brahmas-Light

62. Brahmas-Dark

63. Brahmas-Buff

65. Rode Island Red

67. New Hampshire

64. Mille-Fleur

66. Polish-AC

68. AOV

DUCKS

69. Pekin

70. Rouen

71. Grey Call

72. White Call

73. Call OAC

74. Muscovey AC

76. East Undies

78. Toulouse AC

79. Chinese

80. Embden

77. AOV

GEESE

81. AOV

75. Indian Runner AC

**Champion:** Standard, Bantam, Duck, Geese - \$10.00/ section in memory of Keith Ross

**Reserve Champion:** Standard, Bantam, Duck Geese - \$5.00/ section in memory of Murray Ross

**Peoples Choice Award:** Enter your favourite rooster that is not showing and the PEOPLE will vote on the winner by ballot

To enter your rooster: Class 27 Sec 82 A

For voters: Ballots will be available at the Poultry Building

## YOUTH POULTRY SECTION

(see pages 15 & 16)



## Kelly Pro Plumbing 🌋

- Service Work & Drain Cleaning
- Water Treatment & Pumps
- Renovations & New Builds

705-653-3244 E-mail: kellyproplumbing@gmail.com

## POTATO, FIELD ROOTS, ETC.

## **CLASS 29**

Chairman:	Andrew Scott	
Committee:	Alex Davidson	
	Paul Sherwin	
	Henning Olsson	

#### **RULES:**

- 1. ALL entries MUST be placed ready for judging by 12:00 noon Friday.
- 2. Entries to be picked up at 4:30 p.m. Monday.
- 3. ALL potatoes MUST be shown 5 on a plate, **NOT** scrubbed.

Copies of Horticultural Standards are available, for reference, at the Fair Office.

#### PRIZES:

Section 1-11: \$5; \$4; \$3; \$2

#### SECTION:

- 01. Irish Cobbler
- 02. Sebago
- 03. Superior
- 04. Kennebec



- 06. A.O.V. White Skin, identified
- 07. Chieftain
- 08. A.O.V. Red Skin, identified
- 09. Yukon Gold
- 10. A.V. Potatoes not listed, identified
- 11. Turnip (Rutabaga), Swede, 2, for animal feed, not trimmed.

#### SPECIALS:

12. BEST ENTRY OF POTATOES to be judged from Sections 1-10. Prize \$5

- 13. LARGEST POTATO BY WEIGHT. Prizes: \$5; \$4; \$3; \$2
- 14. MOST POINTS IN CLASS 29, \$10

15. LARGEST PUMPKIN OR SQUASH CONTEST. Prize: 1st \$50. All entries over 200 lbs. will be awarded 15 cents per lb.

Largest Pumpkin entries can be brought in starting at 6:30pm Thursday night. Weigh-in will begin at 7:00pm and entries and weigh-in will close at 8:00pm

## **GARDEN VEGETABLES** & FRUIT

### **CLASS 30:**

#### SECTION:

- 01. 5 roots Carrots, Nantes
- 02. 5 roots Carrots, Danvers
- 03. 5 roots Carrots, Chantenay
- 04. 5 roots Carrots, Imperator
- 05. 1 head Cabbage, Winter
- 06. 1 head Cabbage, Red Pickling
- 07. 1 guart or litre Brussels Sprouts
- 08. 5 roots Beets, Cylindra 09. 5 roots Beets, A.O.V. named
- 10. 5 roots Parsnips

11. 5 Leeks

- 12. 2 roots Turnips, trimmed for table use, not waxed
- 13. 5 Onions, from Dutch sets
- 14. 5 Onions, red

- 15. 5 Onions, yellow
- 16. 5 Onions, white
- 17. 5 Onions, English potato or multipliers
- 18. 5 Onions, Spanish
- 19. 5 Onions, Pickling
- 20. 5 Shallots
- 21. 5 bulb Garlic
- 22. 2 bunches Celery 23. 2 Peppers, green, sweet
- 24. Collection of peppers, at least 3 varieties, named
- 25. 5 Tomatoes, red
- 26. 5 Tomatoes, vellow
- 27. 1 guart or litre Cherry Tomatoes
- 28. Collection of Tomatoes, at least 3 varieties, named
- 29. Herbs, dried or fresh, collection, named
- 30. 2 heads Sunflower Seed
- **31.** Popcorn, 5 ears
- 32. Ornamental Corn, 5 ears
- 33. Squash, Pepper or Acorn, 2
- 34. Squash, Butternut, 1
- 35. Squash, Spaghetti, 1
- 36. Squash, Hubbard, green or warted, 1
- 37. Squash, Turks Turban, 1
- 38. Squash, Yellow Hubbard 1
- 39. Squash, Blue Hubbard, 1
- 40. Squash, collection of at least 5 varieties, named
- 41. Squash, Buttercup, 1
- 42. Squash, A.O.V., 1
- 43. 5 leaves of Kale in a jar
- 44. Watermelon, 1
- 45. Muskmelon, 1
- 46. Collection of Gourds
- 47. Pie Pumpkin, 2
- 48. A.O.V. Vegetable, not listed, identified
- 49. Pumpkin, suitable for Jack O'Lantern

#### **PRIZES:**

Section 1-48: 1st \$5; 2nd \$4; 3rd \$3; 4th \$2

#### SPECIALS:

50. Any vegetable outstanding, because of its size or trueness to type.

PRIZES:

1st \$10; 2nd \$8; 3rd \$6; 4th \$4; 5th \$2

51. MOST POINTS IN CLASS 30, SECTIONS 1 THRU 13 (root veg.)

PRIZE: \$10.

52. MOST POINTS IN CLASS 30, SECTIONS 14 THRU 31 PRIZE: \$10.

53. MOST POINTS IN CLASS 30, SECTIONS 32 THRU 48 **PRIZE:** \$10.

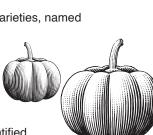
54. NEW EXHIBITOR, MOST COMBINED POINTS IN CLASS 29 & 30,

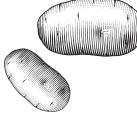
PRIZE: \$10. Prize money donated by Andrew Scott.

55. BEST VEGETABLE & FRUIT COLLECTION, identified. PRIZES: 1st \$20; all other exhibitors entries deemed deserving \$10 each.

56. GEORGE & STELLA BARBER SPECIAL THEME DISPLAY: A vegetable display using the "FAIR THEME" PRIZES:

1st \$20; 2nd \$15; 3rd \$12; All other exhibits deemed deserving, \$10. (maximum 3ft x 3ft)







## FIELD CROP COMPETITIONS

Chairman:	Jim Buck, 705-696-2567		
Vice-Chairman:	Jason Ferguson, 705-768-8453		
Committee:	Murray Baptie	Scott Baptie	
	Francis Crowley	Neil Moore	
	Dave Dolan	Bob Sedgwick	
	Wayne Warner		

#### RULES:

- 1. Each competitor will be required to enter a field of at least five acres in size and submit an entry at the Fair
- 2. Please include variety, name & # of exhibit at Fair
- 3. No corn field will be judged for both ensilage and grain corn, if it is under 15 acres in size.
- Judging of Flakes, Baleage, Sheaves and Grain will be done on Friday at 11:30 AM. Entries delivered by 11:00am. No first place ties allowed.

#### PRIZES: (Classes 40 thru 44)

- 1. Highest Scoring Field, \$10
- 2. Highest Scoring Display, \$10.
- 3. Highest Gross Score, \$25. 2nd \$24, 3rd \$23, 4th \$22......20th
  \$6. \$5 paid to rest of competitors finishing lower than 20th.
  1st Prize Money donated by: (refer individual classes)
  Second thru 20th Prize Money donated by Norwood Fair

### **CLASS 40 - HAY COMPETITION:**

You can finish your competition by exhibiting in only "ONE" of these three categories:

#### 40 02 - DRY HAY:

First Cut Flake of Hay, to be exhibited.

#### 40A 02 - BAYLEAGE:

First Cut Sample of Bayleage, to be shown.

#### **40B 02 - HAYLAGE:**

First Cut Sample of Haylage, to be shown.

1st Place Prize Money donated by Dan McDougal Family

## CLASS 41 - RED WHEAT COMPETITION:

A Peck of Mixed Grain to be exhibited.

1st Place Prize Money donated by: Ron Elmhirst Custom Spraying & Pioneer Seeds. Grain Cleaned courtesy of Ernest Boyles & Sons

## **CLASS 42 - SOYBEAN COMPETITION:**

8 stalks, no roots, to be exhibited. 1st Place Prize Money donated by: Tri-County Agromart

### **CLASS 43 - ENSILAGE CORN COMPETITION:**

#### 6 stalks to be exhibited

Sec 01 & 02 Prize Money donated by: Ron Stevenson Sec 03 1st Place Prize Money donated by: Glen Isle Farms Ltd, Jim Glen

### **CLASS 44 - GRAIN CORN COMPETITION**

10 ears of corn to be exhibited

Sec 01 & 02 Prize Money donated by: Norwood Home Hardware Sec 03 1st Place Prize Money donated by: DFL Agent Wayne Warner.

## **CLASS 45 - FIELD GRAINS:**

#### RULES:

- 1. Entries close September 20th.
- 2. Entries to be delivered to Sports Complex by 11:00am on Friday.

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3. No person shall make more than one entry in the same Section

- 4. All exhibits MUST be correctly named and have full quantity.
- 5. Grain shown in one peck baskets.
- 6. Judging begins as 11:30am, Friday.

#### PRIZES: (Sections 1 thru 12)

1st \$15; 2nd \$14; 3rd \$13, 4th \$12 & 5th \$11

#### SECTIONS:

- 01. Oats
- 02. Barley
- 03. Ten ears of Dent Corn
- 04. Six stalks of Corn
- 05. Second Cut Flake of Hay
- 06. Oats & Barley
- 07. Flake of Grass Hay, 85% Grass
- 08. Sample of Ensilage Corn
- 09. Red Winter Wheat
- **10.** Cluster of 8 Soybean Plants. (no roots)
- 11. Sample of Baleage flake size, plastic bag provided.
- **12.** Sample of Haylage. Plastic bag provided.
- **13.** Tallest Stalk of Corn. (no roots). Prize money \$10, \$8, \$6, \$4 &5th \$2
- Most Points in Class 45. Trophy donated by Pbo Cty Soil & Crop Association

## CLASS 45A - GRAIN CORN DISPLAY:

01. Grain Corn Display, 8 to 12 cobs, attractively displayed.
1st Prize \$25 donated by Keating Property Maintenance.
2nd thru 5th, \$20, \$15, \$10, \$5, donated by NAS
02. Sheaf of Grain. MUST BE 6" in diameter, attractively displayed and mounted on a base. \$15 to each exhibit.



## Norwood Royal Canadian Legion Branch 300

Best Wishes on a Successful Fair! JOIN US FOR LIVE ENTERTAINMENT THROUGH THE FAIR WEEKEND AND **OUR LICENSED PATIO!** All Welcome! Hall Rentals Wing Night Thursdays Available

27 King Street Norwood • 705-639-2374

## HORSE SHOWS

## CLASS 50 - HUNTER/JUMPER

SATURDAY 9am • CUTHBERTSON RING Enter via Alma St., Gate #3

Chairperson: Melanie Hale, 705-930-2788 melaniehale@hotmail.ca

#### STRICT ENTRY DEADLINE SEPTEMBER 20th

We strongly encourage you to use "online entry" to submit your entries. Go to www.norwoodfair.com to select "on line entry", fill out and submit. You may also email your entries to norwoodfair@gmail. com. Make sure you supply your full name and mailing address, etc. You may mail your entries to Box 377, Norwood, ON K0L 2V0 or as a last resort, you may fax your entries to 705- 639-5468.

#### **RULES & REGULATIONS :**

· Absolutely no "Ringside Entries"

• We do not charge membership, nor do we withhold money from your winnings

• We do charge everyone 13 and older, daily admission of \$15.00

- Show governed by Norwood Agricultural Society rules. 1.
- Certified helmets with harness to be worn by all riders. 2.
- 3. Judges decision is final
- 4. Riders choosing Division 1, may not enter, any other division
- Riders choosing Division 2, may not enter, any other division 5. with the exceptions of Class 15, Hunter Pairs Under Saddle and Class 16, Gambler's Choice
- Riders Choosing Divisions 3 or 4, may not enter divisions 1&2 6.

#### **PRIZES:**

Sec 1-20: 1st \$30, 2nd \$25, 3rd \$20, 4th \$15, 5th \$10, 6th \$5 Rosettes to 5th, all sections.

When filling out entry form, Class 50, Sec\_ (as below)

#### DIVISION 1 - WALK/TROT HUNTER (OPEN TO ALL AGES)

01. Leadline 04. Hunter Under Saddle 02. Cosume Class 05. Equitation Over Fences (X-RAIL) 03. Equitation Under Saddle 06. Hunter Over Fences (X-Rail)

#### DIVISION 2 - 2'3 HUNTER (OPEN TO ALL AGES)

07. Equitation Under Saddle 09. Equitation Over Fences 08. Hunter Under Saddle 10. Hunter Over Fences

#### DIVISION 3 - 2'6-2'9 HUNTER (OPEN TO ALL AGES)

11. Equitation Under Saddle

12. Hunter Under Saddle

**14.** Hunter Over Fences 13. Equitation Over Fences 15. Hunter Pairs Under Saddle

**DIVISION 4 – JUMPER (OPEN TO ALL AGES)** 

16. Gambler's Choice 2'6

17. Table A 2'6

18. Table C 2'6



We extend our heartfelt thanks to all the volunteers and donors who make the Norwood Fair possible!

### **CLASS 55 - WESTERN**

SUNDAY 10am • TELFORD RING Enter via Alma St., Gate #1

Chairperson: Joan Barraball, 905-352-1051

#### **DROP DEAD ENTRY DEADLINE SEPT 20th**

We strongly encourage you to use "online entry" to submit your entries. Go to www.norwoodfair.com to select "online entry", fill out and submit. You may also email your entries to norwoodfair@ gmail.com Make sure you supply your full name and address, etc. You may mail your entry form to Box 377 Norwood, ON KOL 2V0 or as a last resort, you may fax your entries to 705-639-5468

#### **RULES & REGULATIONS :**

Absolutely no "Ringside Entries"

· We do not charge membership, nor do we withhold money from vour winnings

• We do charge everyone 13 and older, daily admission of \$15.00

- Show committee not responsible for loss, injury or damage to 1. animals, equipment and persons, Exhibitors or Spectators.
- Show committee reserves the option to combine or cancel 2. classes.
- З. Junior classes are 18 years of age and under as of Jan. 1, this vear.
- 4. Juniors must be accompanied by a parent or guardian.
- 5. Riders entering either Lead Line or Walk, Trot classes may not enter any other riding classes.
- 6. All Junior riders either English or Western, MUST wear an approved helmet in ALL riding classes.

#### **PRIZES:**

1st \$30; 2nd \$25; 3rd \$20; 4th \$15; 5th \$10; 6th \$5. Ribbons to third place only.

\*Championship Classes: 1st \$50, 2nd \$40, 3rd \$30, 4th \$20, 5th \$15 & 6th \$10. Sec 18 & 19

Game Classes: Entry \$5 (pay at the gate). Winner takes all. When filling out entry form, Class 55, Section\_ (as below)

01. Senior Showmanship

- 02. Junior Showmanship
- 03. Open Halter Champion
- 04. Lead Line 10 and Under
- 05. Walk, Trot Junior
- 06. Walk, Trot Senior
- 07. Junior English Equitation
- 08. Senior English Equitation
- **09.** Junior English Pleasure
- 10. Senior English Pleasure
- 11. Open English Pleasure Championship\*

#### Lunch Break

- 12. Junior Western Pleasure
- 13. Senior Western Pleasure
- 14. Junior Western Horsemanship
- 15. Senior Western Horsemanship
- 16. Open Western Pleasure

Championship\*

Game 17. Open Command **18.** Open Steady Hands (Sec 17 & 18, Winner Take All, Paid at Ringside) 19. Open Trail

## • SCHEDULE OF EVENTS • Thursday, Oct 10, 2024

### All School Exhibits in Social Studies, School Crafts, Writing, Maps, Science and Posters will be received at the Sports

Complex up to 6:00pm.

Homecraft exhibits received from 6pm to 8pm.

## Friday, Oct 11, 2024

All School Exhibits in Home Economics, Flowers, Home Hobby Crafts, Vegetables, Baking & Sewing will be received at the Sports Complex up to 10am.

All Homecraft Exhibits accepted form 9am to 11:30am Field Grain & Crop Competition, 4H Posters & Vegetable entries accepted to 11 am.

### Saturday Entertainment BRETHEN COLISEUM

1:00pm Official Opening Norwood Fair (Est, 1868)

#### **1:30pm** Live Entertainment

- **2:00pm** Kids are invited to bring their favourite stuffed animal to the fair for a special show & tell. Each participant will present their toy pet to the audience for a chance to win one of these categories:
  - Stuffy who would fit right in at the fair
    - Best Farm Animal stuffy
    - Softest Stuffy
    - Best Overall Stuffy look a like

#### 2:15pm Norwood Fair Baby Show

Babies must be born after June 30th, 202**3**. Babies must be preregistered online. Go to <u>www.norwoodfair.com</u>, select Online Baby Entry Form, complete and submit. Little bundles of joy will be judged in lots of fun categories.

2:45pm Live Entertainment

- **3:10pm** Games for Children (register at stage in Brethen Coliseum) Kids are invited to join in these easy kids games. No preparation needed, just demonstrate your imitation to the audience for a chance to win the grand prize in each category. ALL PARTICIPANTS WILL RECEIVE A PRIZE!
  - Ages 3 4: Best rooster imitation
  - Ages 5 6: Best cow mooing imitation
  - Ages 8 1: Best air guitar solo
  - Ages 11 13: Best imitation on an activity at the fair.
- **3:30pm** Talent Show for Youths & Children 15 & under Can you sing, dance, play an instrument or have another special talent you would like to showcase? Individuals wishing to participate in Talent Show, Must preregister online. Go to www.norwoodfair.com, select Online Talent Show Registration, complete and submit. Talent show sponsored by Kathleen Quinlan in memory of her parents Michael and Catherine Quinlan.



## HORSE SHOWS CONT'D

## **CLASS 60 - GYMKHANA**

SUNDAY 9am • CUTHBERTSON RING Enter via Alma St., Gate #3

Chairperson: Shelley Aggett, 705-632-9392

shelleyaggett@gmail.com

Sponsored in Part by: S&R Stables, Trent River Stables, Zenner Concrete Pumping, iA

Private Wealth & Pat Corby: Equine Massage Therapist, Reiki Master & Animal Communicator

#### DROP DEAD ENTRY DEADLINE SEPT 20th

We strongly encourage you to use "online entry" to submit your entries. Go to <u>www.norwoodfair.com</u> to select "online entry", fill out and submit. You may also email your entries to <u>norwoodfair@gmail.</u> <u>com</u> Make sure you supply your full name and address, etc. You may mail your entry form to Box 377 Norwood, ON KOL 2V0 or as a last resort, you may fax your entries to 705-639-5468

#### **RULES & REGULATIONS :**

- · Maximum rides per section two per rider
- · Absolutely no "Ringside Entries"

• We do not charge membership, nor do we withhold money from your winnings

• We do charge everyone 13 and older, daily admission of \$15.00

- Neither the Norwood Agricultural Society or the Gymkhana Show Committee are responsible for loss, injury or damage to animals, equipment and persons, exhibitors or spectators. All Youth Riders are required to wear ASTM approved helmets. Youth Classes are 18 years of age and under.
- 2. Please pay entry fee at Ringside:
  - a. Open 4D Barrel Race \$20 b. Jackpot Dash 4 Cash \$10 c. Office/Timer Fee \$10 per horse.
- No cross entries between Youth and Senior classes.

#### PRIZES:

SR. CLASSES: 1st \$40; 2nd \$35; 3rd \$30; 4th \$25; 5th \$20; 6th \$15 YOUTH CLASSES: 1st \$35; 2nd \$30; 3rd \$25; 4th \$20; 5th \$15; 6th \$10; 7th \$5

11 AND UNDER: 1st \$30; 2nd \$25; 3rd \$20; 4th \$15; 5th \$10; 6th \$5 RELAY: 1st \$25, \$25; 2nd \$20, \$20; 3rd \$15; \$15 STAKES PAYBACKS: Total entries plus \$'s added (30%, 25%, 20%, 15% & 10%)

When filling out entry form, Class 60, Section\_ (as below)

01. Sr. Barrel Race

- 02. Youth Barrel Race
- 03. 11 and under, Barrel Race
- 04. Open 4D Barrel Race (min \$400 added)\*
- 05. Senior Pole Bending
- 06. Youth Pole Bending
- 07. 11& under, Pole Bending
- 08. Sr. Flag Race
- 09. Youth Flag Race
- 10. 11 and under, Flag
- 11. Jackpot Dash 4 Cash (\$100. added)\*
- 12. Open Relay Race (paid only to 3rd place)

NOTE: Previous sections marked with \* paid at ringside. All other sections paid through fair office following fair.

- Classes not necessarily run in above order.
  - Riders must wear Western Attire.
- Helmet Rule will be enforced for ALL Youth.

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## HOMECRAFT DIVISION

### Co Presidents: Past President:

Julie Crook, 705-957-7868 Pegi Bernardi, 705-931-3500 Joyce Archer, 705-930-5401

All items you wish to enter for competition must be preregistered. If they are not, you will be eliminated from the competition. Entries deadline is September 20th. Refer page 17 for the entry form and various ways you may submit your entry form. Norwood Agricultural Society Office is located at 48 Alma Street, Norwood Ontario (705-639-5283)

Office open: 10 a.m. to 2 p.m. Monday to Friday - Sept 8 through Oct 24. Balance of the year, Fair Office is open Monday 10 a.m. to 12 noon.

#### **RULES & REGULATIONS:**

- Exhibitors will be permitted to make one entry in each Section 1. of a Class. Entry is to be the Exhibitor's own work. When there is no competition in a Section, the prize money will be withheld unless the exhibit is worthy.
- Articles MUST BE new work. Judges in the Homecraft Classes 2. are instructed by the Directors of the Society to debar all soiled, defaced, old work. Articles may be shown two (2) years ONLY.
- Specials MUST be separate entry unless otherwise specified. З.
- ALL articles MUST be entered in their proper Classes. 4.
- 5. Each Exhibitor MUST submit a full list of articles entered.
- 6. Name and address MUST be on entry tag.
- Most Points New Exhibitor, will be awarded in each class. 7. Exhibitor must mark Entry Tag NE by their signature to qualify. An exhibitor is considered a new exhibitor on a specific class if they have not entered that specific class within the last 5 years.

· Exhibits may be submitted Thursday evening between 6 & 8pm or on Friday morning from 9 to 11:30 am.

- All exhibits MUST BE PLACED and ready for judging by 11:30am.
- NO ENTRIES WILL BE PERMITTED AFTER 11:30am FRIDAY.

· Exhibitor Identification Cards should be shown to claim exhibits, which are to be picked up at 4:30pm SHARP, Monday.

### **CLASS 39A - HOMECRAFT DIVISION** MOST POINTS AWARD

Goes to the exhibitor with the most points in classes 31-39 inclusive. (last years winner is not eligible). Winners name is engraved on Homecraft Plaque that resides in the fair office. \$75.00 prize money will be included in their Prize Cheque. This payout is sponsored in part by the Walsh Family, who donate \$25.00 in memory of Teresa Walsh.

## CLASS 39 - PHOTOGRAPHY:

DIRECTORS:

Pegi Bernardi, 705-931-3500 Tracey Dafoe, 705-760-1005 Michelle Simpson 705-772-6155 Rene Toms 613-472-6114

#### **RULES & REGULATIONS:**

- Entry forms must be submitted by September 20th. Refer to 1. page 17 for entry form and the various ways to enter.
- 2. Exhibitors may only enter ONE photo per category, for a total of 15 ENTRIES.
- All photos must be mounted as follows: ON BLACK BRISTOL 3. BOARD ONLY with a 1" (2.3 cm) BORDER. Pictures not mounted as per these rules will NOT be judged.
- Entry tags MUST be stapled to the top right hand corner of 4. the Bristol Board, being sure not to obscure the photo. All tags

MUST be signed.

- If you are a NEW exhibitor (never entered photos before), 5. please mark NE beside your signature. This will qualify you for Most Points-New Exhibitor. If not marked NE then you will not qualify.
- 6. Entries may only be dropped off Thursday, 6:00-8:00 p.m.; or Friday 9:00 - 11:30 a.m.
- 7. Exhibitor's cards are necessary for pick up. Please print your total number of entries on the back of exhibitor's card.

#### **SCORING POINTS:**

25% Impact & Style	50% Composition
10% Presentation	15% Lighting

#### ONE COLOURED PHOTO (4"x6" or 5"x7")

- 02. Tool(s) of a Trade(s) 01. Butterfly or Butterflies
- 03. Indigenous Traditions 04. Trail(s)
- 05. Family Shenanigans 06. Key(s)
- 07. Fair Theme 08. The Colour Yellow
- PRIZES: 1st \$9; 2nd \$7; 3rd \$5

#### ONE COLOURED ENLARGEMENT (8"x10", 8"x12" or 8 1/2x11)

- **09.** Classic Car(s) 10. Fire
- 11. Water 12. Door(s)
- 13. In the Garden 14. Photographers Choice
- 15. Sunset PRIZES: 1st \$12: 2nd \$10: 3rd \$8

16. MOST POINTS, Sections 1-15. Last year's winner NOT eligible. \$20 Prize Donated in loving memory of Art Heming. 17. MOST OUTSTANDING ENTRY, Sections 1-15. \$20 Prize 18. MOST POINTS, NEW EXHIBITOR, Sections 1-15. \$20 Prize Donated by Tracy Dafoe

## **CLASS 31 -**FAMILY WEAR:



**DIRECTORS:** 

Julie English, 705-639-2009 Elaine Scott, 705-639-2149

#### **RULES: PLEASE READ CAREFULLY.**

- Entries are to be the work of the Exhibitor. 1.
- 2. ALL knitted articles MUST be hand knitted.
- З. ALL SOILED ARTICLES WILL BE DISQUALIFIED FROM COMPETITION and may not be displayed.
- 4. Please secure ticket with SAFETY pin.
- Articles should NOT be on hangers. 5.
- Entry forms must be submitted by September 20th. Refer on 6. page17 for entry form and the various ways you may submit your entry form.
- 7. Most Points, New Exhibitor in this class. Must mark entry tag NE to gualify. Prize \$20. Donated by NAS.

#### JUDGING STANDARDS FOR CLOTHING:

- **Crocheting & Knitting Sewing:** 
  - 25% General Appearance
  - 50% Design & Material
  - 25% Workmanship
- Sewing:
  - 25% Design, Colour & Materials
  - 50% Workmanship judged from outside the garment
  - 25% Workmanship judged from inside the garment

#### **PRIZES:**

Sections 01-55: 1st \$7.50; 2nd \$6.75; 3rd \$6.00

## CLASS 31 - FAMILY WEAR CONT'D:

#### CHILDREN'S WEAR

- 01. Baby's knitted sweater
- 02. Baby's crocheted sweater
- 03A. Baby's booties
- **03B.** Baby's sleep sack
- 04. Child's crocheted sweater
- 05. Child's knitted pullover with sleeves, solid colour or variegated
- 06. Child's knitted pullover with sleeves, with design in 2 or more colours
- 07. Child's cardigan, knitted
- 08. Child's sweater made from left-over varn
- 09. Child's knitted or crocheted mittens and headwear
- 10. Dress or jumper (sewn)
- 11. Child's active wear
- 12. Child's nightwear
- 13. Child's poncho or cape
- 14. Christening outfit (sewn, knitted or crocheted)
- 15. Child's bib

#### LADIES' WEAR

- 16A. Knitted Hat & scarf or hat & mitts
- 16B. Crocheted Hat & scarf or hat & mitts
- 17. Lady's knitted pullover with sleeves, solid colour or variegated
- 18. Lady's knitted pullover with sleeves, with design in two or more colours
- 19. Lady's knitted cardigan
- 20. Lady's crocheted sweater or top
- 21. Lady's poncho, cape or shawl
- 22. Dress (one piece)
- 23. Lady's coat (not polar fleece)
- 24. Item of clothing or accessory made from exhibitors homemade woven fabric
- 25. Lady's pants, capris or shorts
- 26. Matching top and skirt, shorts or pants
- 27. Lady's apron
- 28. Lady's lounge wear, housecoat or nightie
- 29. Lady's jacket or blazer (sewn)
- 30. Lady's party dress (wedding, prom, etc.)
- 31. Any sewn item of men's clothing
- 32. Man's knitted pullover or cardigan with sleeves
- 33. Man's apron, example: Bar-B-Q; Carpenter's; Gardener's

#### **OPEN CLASS:**

- (Each article from No. 34-55 may be for any family member)
- 34. Machine knitted item of clothing
- 35. Polar fleece hat
- 36A. Knitted hat
- 36B. Crocheted hat
- 37A. Knitted mitts
- **37B.** Crocheted mitts
- 38A. Knitted or crocheted scarf (not boa or eyelash wool)
- 38B. Knitted or crocheted infinity scarf (not boa or eyelash wool)
- **39.** Polar fleece jacket or pullover **40.** Vest, knitted or crocheted
- 41. Vest, sewn 42. Knitted socks
- **43.** Knitted slippers 44. Crocheted slippers
- 45. Article made of boa or eyelash wool 46. Crocheted Socks 47. A purse
- 48. A tote bag
- 49. Sweatshirt or t-shirt 50. Decorated sweatshirt (sweatshirt may be purchased)
- 51. A felted/hand woven item
- 52. Costume for any occasion

- 53. Any article of knitted clothing in a holiday theme eg. Christmas or Hallowe'en
- 54. Any article of sewn clothing in a holiday theme eq. Christmas or Hallowe'en
- 55. Article of clothing for a pet

#### **PRIZES:**

Sections 56-59: 1st \$15; 2nd \$10; 3rd \$8 56. In memory of Ann Simper, a former exhibitor - Baby's knitted sweater and bonnet set: Prizes donated by Ann's daughter

DEBBIE OTTLEY

57. Baby's crocheted sweater and bonnet set. Prizes donated by Laurie Inglis

58. Any article of knitted clothing.

59. Any article of crocheted clothing: Prizes donated by Elaine Scott 60. Any article of sewn clothing: Gift Certificate donated by Your #1 Sewing Centre, Campbellford 61. Most points in Class 31, Section 01 to 55.

Last year's winner not eligible. Gift Certificate donated by

Norwood Centennial Pharmacy

62. Best in Class,

Sections 1-55 \$25

(Judges choice).

63. Most Points New Exhibitor,

Sec 1-60. \$20

## CLASS 32 - NEEDLECRAFT:

DIRECTORS:

Laurie Inglis, 705-696-1183 Mike Bernardi, 705-772-7799

#### **RULES: PLEASE READ CAREFULLY!**

- Entry forms must be submitted by September 20th. Refer to 1. page 17 for entry form and the various ways you may submit your entry form.
- Most Points, New Exhibitor, in this class. Must mark entry tag 2. NE to qualify. Prize \$20, donated by NAS
- З. Items to be judged, must be presented for judging before 11:30am on Friday before fair
- All Needlecraft MUST be the work of the exhibitor (except 4. #5)
- ALL QUILTS WILL BE DISPLAYED UNDER COVER. 5.
- SOILED ARTICLES WILL BE DISQUALIFIED. 6.
- 7. Please cover any personal name tags on your entries (e.g. "Made especially for you by ... ")
- Please secure Exhibitor tags with safety pins ONLY. 8.
- The finished guilt should have NO knots, thread ends should 9. be darned in and PENCIL MARKS ELIMINATED, blocked where needed and corners neatly mitred.
- 10. The pattern designer's name, if known, should be indicated on the entry tag.
- 11. Quilts may be a single bed size and larger unless you want your quilt to qualify for Ontario Association of Agricultural Societies (O.A.A.S.) Quilt Competition. To be eligible for this competition, please follow the rules listed below.
- 12. GENERAL APPEARANCE: The overall appearance for the design of the guilt should be appealing. The design should be related to the use of the quilt. The pattern and the border should be in relation to the size of the quilt.
- 13. COLOUR & MATERIAL: The guilt should have a well planned colour scheme. Fabrics and thread of similar quality should be used. A good quality of durable and washable materials should be used. The colour of the Top and Back should harmonize.
- 14. WORKMANSHIP: Quilting stitches should be kept uniform, knots obscured, and showing no obvious pattern marks. Pieces should be accurately stitched and joined. The binding

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should be neat and even. The back of the quilt should be smooth and free of wrinkles, with the quilting design showing clearly Quilting lines should never be more than 4" apart.

 SCORING POINTS: General Appearance & Design - 25, Colour & Materials - 20. Workmanship - 55. Further Judging Standards available from the fair office.

#### PRIZES:

Sections 1-11: 1st \$16; 2nd \$14; 3rd \$12 Sections 12-15: 1st \$10; 2nd \$8; 3rd \$5 Sections 16-32: 1st \$7; 2nd \$5; 3rd \$4

#### SECTIONS:

- **01.** Machine Quilted Wall Hanging, Min 100" perimeter. Must be pieced and quilted by the exhibitor.
- 02. Quilt, machine quilted by exhibitor, pieced or appliqued.
- **03.** Quilt, pieced, hand quilted or appliqued.
- 04. Quilt top, appliqued or pieced
- 05. Quilt, piecing and/or applique only judged (quilting, long or
- short arm, may be done by a person other than exhibitor.
- 06. Quilt, suitable for a child's room.
- 07. Quilt, done by a Senior (65 and over).
- 08. Quilt, sampler quilted
- 09. Quilt, tied, any size
- 10. Quilt, novice (must be first quilt you have completed)
- **11.** Hand or machine quilted article, solely completed by the exhibitor, "not previously listed". No "famiy wear".

#### **QUILT SPECIALS:** (Picked from above entries)

Must be made & quilted by the exhibitor

"A" GRAND CHAMPION QUILT: Entry, Sec 1 - 11: \$25 Donated by Bev Howat and Laurie Inglis

**"B" CHAMPION O.A.A.S. ELIGIBLE QUILT** Hand Quilted: \$25 Donated by Norwood Agricultural Society

"C" RESERVE CHAMPION O.A.A.S. HAND QUILTED QUILT: \$20 Donated by Norwood Agricultural Society

"D" CHAMPION O.A.A.S. ELIGIBLE MACHINE QUILTED QUILT: \$25 Donated by Norwood Agricultural Society

## "E" RESERVE CHAMPION O.A.A.S. MACHINE QUILTED

QUILT: \$20 Donated by Norwood Agricultural Society

#### AFGHANS (Minimum 200" perimeter)

**12.** Afghan, knitted **13.** Afghan, crocheted

**DIRECTOR'S PRIZE:** BEST AFGHAN IN SHOW, Judge's Choice, from Sections 12 & 13. \$15 donated by Sheila Stanley and Marilyn Heming

#### OTHER NEEDLECRAFT SECTION:

**14.** A pair of embroidered pillow cases

- 15. Tea cosy, crocheted or knitted, displayed on tea pot
- 16. Carriage, lap or crib cover, maximum 212 inch perimeter
- **17.** Cushion other than quilted top design
- **18.** Cushion, quilted top design
- **19.** Centrepiece, needlecrafted, 12" to 15" diameter
- 20. One pair of dishcloths.
- 21. Needlecrafted item depicting a Christmas or Halloween theme
- 22. Table runner or tablecloth
- 23. Pot holders or oven mitts, 1 pair of serviceable size & thickness
- 24. Three different quilt blocks
- 25. Placemats, sewn, set of four
- 26. Needlecrafted wall hanging (ready to hang, please)
- 27. Decorated hand towel
- 28. Framed needle work, not cross stitch (ready to hang)
- **29.** Framed Cross Stitch (ready to hang, please)
- 30. Needlecrafted article made by a resident of a Retirement or

#### Nursing Home

31. Crocheted or knitted article NOT listed (no Family Wear)32. Any needlecraft article NOT listed (no Family Wear)

#### SPECIALS NEEDLECRAFT SECTION:

**33.** Crib quilt. 1st \$12; 2nd \$10; 3rd \$8. Prizes Donated by Norwood Ag Society

34. Baby Shawl, minimum 144" perimeter. 1st \$10; 2nd \$10;
3rd \$8. Prizes Donated by Delores Rutherford & Vicki English.
35. Any needlecraft article (no Family Wear) depicting the Fair Theme - (see book cover). 1st \$12; 2nd \$10; 3rd \$8
36. Best of Class. \$15 Prize Donated by Pat Ross
37. Most Points in Class. \$20 donated by Debbie Wynne & NAS.
39. Most Points, New Exhibitor (Section 1-35). Prize \$20, donated by Norwood Ag Society

#### **O.A.A.S. QUILT COMPETITIONS**

The hand quilted and machine quilted "eligible" quilts judged most outstanding at the Fair have the privilege of entering this competition. To be eligible for the O.A.A.S. competition, the hand quilted quilt and the machine quilted quilt must have a 324"perimeter and NOT be made from a kit and be solely completed by the Exhibitor. OAAS competition quilts will be judged at the District Level. Prize money will be awarded to 1st, 2nd and 3rd place. First place winners will go forward to be judged at the Provincial coompetition. If winners at the Provincial

competition, Exhibitors are permitted to retain ownership of the quilt and will receive a Grand Prize. A first place winning quilt at the Provincial level will not be eligible to compete in any future district and/or OAAS Provincial competition. Certificates and ribbons will also be awarded to the winners. The guidelines for judging hand quilted quilts, as determined by the O.A.A.S., are set out on the following page.



Hwy. #7, East of the stoplights in Norwood, ON

OPEN 24/7 YEAR ROUND • HOT WATER • FOAM BRUSHES • SELF SERVE • WAX NOW ACCEPTING DEBIT & CREDIT CARDS



Entry deadline is September 20, 2024 unless otherwise stated | www.norwoodfair.com • 25

## CLASS 33 - BAKED GOODS:

DIRECTORS:

Anne McIntyre, 705-933-2380 Laurie Van Cott, 705-927-0333

#### **RULES & REGULATIONS:**

- 1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
- 2. Most Points, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$20.00, donated by NAS
- 3. Each entry MUST BE exhibited in a zip sealed plastic bag, on a small plate no larger that 7" with the ENTRY TAG STAPLED ON THE OUTSIDE, PLEASE.
- Entries made with commercial fillings and mixes will be disqualified unless otherwise stated. All breads should be made previous to Judging Day.

#### SCORING POINTS: Sections 1-24 and 32 & 33

25% General Appearance 25% Internal Appearance 50% Flavour & Aroma

#### PRIZES:

Section 1-14: 1st \$9; 2nd \$8; 3rd \$6

#### BREADS & BUNS:

- (Rolls are baked individual: buns are attached)
- 01. One loaf white bread
- 02. 3 Cinnamon buns
- **03.** One loaf 60% whole wheat bread.
- 04. 3 White Buns
- 05. 3 Tea Biscuits with raisins
- 06. 3 Banana Muffins (no papers, please)
- 07. 3 Blueberry Muffins (no papers, please)
- 08. 3 Currant Scones

#### QUICK BREADS:

Any size loaf on cardboard or styrofoam and in zip sealed plastic bag

09. Carrot and pineapple loaf

- 10. Pumpkin loaf
- 11. Lemon loaf
- 12. Date and nut loaf
- 13. Cherry loaf
- 14. Zucchini loaf

#### PRIZES:

Section 15-20: 1st \$6; 2nd \$5; 3rd \$3

#### COOKIES & SQUARES:

- On a small plate in zip sealed plastic bag. (Cookies, 2.5" round, squares 1.5" square)
- 15. 3 Chocolate Chip cookies
- 16. 3 Peanut Butter cookies
- 17. 3 Oatmeal Cookies with raisins
- 18. 3 Gingersnap Cookies
- 19. 3 Sugar Cookies
- 20. 3 Date Squares

#### PRIZES:

Section 21-22: 1st \$8; 2nd \$6; 3rd \$4

#### CANDY:

On a small plate in zip sealed plastic bag.

- 21. 3 pieces Maple Cream Fudge
- 22. 3 pieces Chocolate Fudge with nuts

#### PRIZES:

Sections 23-24: 1st \$7; 2nd \$6; 3rd \$5

#### CAKES:

(A minimum 4" square piece, displayed on plate)
23. Tomato Soup Cake, not iced
24. Applesauce Cake, not iced
<u>SCORING POINTS:</u> Sections 25-31
20% General Appearance

40% Crust

40% Filling

#### PRIZES:

Sections 25-28: 1st \$10; 2nd \$9; 3rd \$8 Sections 29-31: 1st \$6; 2nd \$4; 3rd \$3

#### PIES AND TARTS

All sizes of plates are acceptable, in zip sealed plastic bag

- **25.** Pumpkin Pie, 1 crust, no topping **26.** Raisin Pie, 2 crust
- **27.** Rhubarb Pie, 2 crust
- 28. Apple Pie, 2 crust
- **29.** 3 Raspberry Tarts, no jam
- **30.** 3 Lemon Tarts
- **31.** 3 Butter Tarts no fruit or nuts

Winner will be asked to compete at District Level in October. Tarts will become the property of O.A.A.S. District #4.

### **SPECIALS CLASS 33:**

32. DIRECTORS SPECIAL: 3 Nanaimo bars

1st \$10, 2nd \$8, 3rd \$6. Donated by Marilyn Heming.

**33.** SPECIAL FOR SENIOR CITIZENS: (men and women, 65 years or over). 3 carrot muffins, (no papers, please).

1st \$10, 2nd \$8, 3rd \$6. Donated by Pleasant Meadow Manor.

**34.** THANKSGIVING SPECIAL: A display of assorted baked items **only** (at least three) exhibited in a container (no higher than 9"), suitable as a Thanksgiving Gift. Judged on display and appearance of baked products.

1st \$20. Donated by Jan Crowley. 2nd \$15, 3rd \$10.Donated by Joyce Archer.

35. BEST PIE in Class 33 - \$25 Donated by Bruce Payne, Norwood.
36. MOST POINTS, Sections 1-35, \$20 donated by Marilyn Heming. Last year's winner is NOT eligible.

37. Most Points New Exhibitor, Sections 1-35, \$20.

### CLASS 46 - ORGANIZATION DISPLAYS:

DIRECTOR: Maureen Walsh, 705-639-1212 THEME: *"Country Roads Take Me Home"* 

#### **RULES & REGULATIONS:**

- 1. Only one entry per group. Entry MUST be based on theme.
- 2. No entry fee. Non-competitive.
- 3. Open to ALL Church Groups, Adult and Youth Organizations.
- 4. NO T.V. and V.C.R. used in display.
- 5. ONLY displays on theme will receive payment of \$50.
- 6. Space limited.
- 7. Contact Director by September 20th with your intention to enter.
- 8. Please post your organization's name and theme for the public to see. Pick up Monday at 4:30 p.m.
- 9. Mailing address for mailing payment to, please!



### Class 34 - BOTTLED GOODS:

DIRECTORS: Ashley Calder, 705-639-5240 Denise Calder, 705-639-5240

#### **RULES & REGULATIONS:**

- 1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
- 2. Most Points, New Exhibitor, in this class. Must mark entry tags NE to qualify. Prize \$20. Donated by NAS.
- 3. Please use 250 or 500 mL mason jars, with new lids & rings to display your entry.
- 4. Must be this years product.
- 5. No Food Colouring Allowed.
- 6. Outer seal MUST be loosened.
- 7. DO NOT BREAK INNER SEAL. NO WAX SEALS ALLOWED. ENTRY WILL BE DISQUALIFIED.

#### SCORING POINTS: Jams, Conserves & Marmalades

25% General Appearance 25% Texture 50% Flavour

SCORING POINTS: Pickles & Relishes

25% General Appearance

25% Texture

50% Flavour and Aroma

#### **PRIZES:**

1st \$8.00; 2nd \$6.00; 3rd \$4.00.

#### SECTIONS:

- 01. Canned Peaches
- 02. Canned Pears
- 03. Canned Applesauce
- 04. Canned Tomatoes (tomatoes only)
- 05. Crabapple Jelly
- **06.** Grape Jelly
- 07. Cooked Strawberry Jam
- 08. Cooked Raspberry Jam
- **09.** Any freezer jam. (please name)
- 10. Any jam not listed. (please name)
- **11.** Any jelly not listed. (please name)
- 12. Peach Jam
- 13. Marmalade
- **14.** Any Sugar Free Preserve (please name)
- 15. Homemade Mincemeat
- 16. Red Pepper Jelly
- 17. Chutney
- 18. Hot Dog Relish
- **19.** Pickled Beets
- 20. Bread & Butter Pickles
- 21. Dill Pickles with Garlic
- 22. Icicle Pickle (long cut)
- 23. Salsa Sauce
- 24. Any pickle not listed. (please name) No pickled eggs.
- **25.** Any relish not listed. (please name)

#### SPECIALS:

26. MOST UNUSUAL PRESERVE.
Please name your unusual preserve.
Prizes: 1st \$10; 2nd \$6; 3rd \$4.50
27. THANKSGIVING CRANBERRY SPECIAL (Made from recipe given below). Enter one jar only.
Prizes: 1st \$15; 2nd \$10; 3rd \$5

#### CRANBERRY CHUTNEY

Cranberries, fresh or frozen	4 cups	1 L
Raisins	1 cup	250 mL
Chopped onion	1/2 cup	125 mL
Tart apple, peeled, cored, diced	1	1
Prepared orange juice	1 cup	250 mL
Cider vinegar	1 cup	250 mL
Orange marmalade	1/2 cup	125 mL
Granulated sugar 1-1/2	2 cup 375 mL	
Table salt	1 tsp.	5 mL
Ground ginger	1-1/2 tsp.	7 mL
Curry powder	1 tsp.	5 mL

Stir all ingredients together in large saucepan. Heat and stir on medium- high until sugar is dissolved. Bring to a boil. Cook uncovered for 10 to 15 minutes until thickened, stirring occasionally. Fill hot sterilized half pint jars to within 1/4 inch (0.5 cm) of top. Place sterilized metal lids on jars and screw metal bands on securely. For added assurance against spoilage, you may choose to process for 5 minutes in a boiling water bath. Makes 3 half pint jars.

28. Dessert in a Jar. (jar no higher than 7").

Layer your favourite cookie mix using your own ingredients and imagination to create a one-of-a-kind mix.. Also attach preparation instructions. Dry ingredients only. Judged by appearance only **PRIZES:** 1st \$20.00; 2nd \$12.50; 3rd \$7.50

29. Soup Mix in a Jar. (jar no higher than 7")

Same idea as above, using your own ingredients and imagination. Attach preparation instructions. Dry ingredients only. Judged by appearance only.

PRIZES: 1st \$20; 2nd \$12.50; 3rd \$7.50

#### **30.** DIRECTOR'S SPECIAL

An assortment of 3 jars (either jams, conserves or marmalades), suitably displayed for gift giving. NO HIGHER THAN 7 inches. Judged by appearance only. Jars will not be opened. **PRIZES:** 1st \$15; 2nd \$10; 3rd \$5. Donated by Denise Calder, Ashley Calder

#### **31.** MAPLE SYRUP SPECIAL

250 mL container of this year's Maple Syrup. Must be made by exhibitor.

**PRIZES:** 1st Prize \$25, donated by Andy Calder Construction. 2nd \$15, 3rd \$10 donated by Norwood Fair.

#### 32. HONEY SPECIAL

250 mL container of this year's Liquid Honey. Must be made by exhibitor.

**PRIZES:** 1st \$25; dontated by Evan Calder, 2nd \$15; 3rd \$10 donated by NAS.

#### 33. CHILI SAUCE SPECIAL

One 16 oz. jar of your favourite chili sauce recipe. **PRIZES:** 1st \$15; 2nd \$10; 3rd \$6; 4th \$4; 5th \$2

**34.** Most Points, New Exhibitor, Sections 1 – 34. **PRIZE:** \$20 and a Home Canning Recipe Book.

**35.** MOST POINTS in Section 1-32. (last year's winner NOT eligible.)

**PRIZE:** Winner will receive a \$25. gift certificate donated by Todd's Valu Mart, Hastings.



### CLASS 35 - HORTICULTURE:

DIRECTORS:

Debbie Ottley 705-838-2017 Joan Higgins 705-931-3508

#### **RULES & REGULATIONS:**

- 1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
- Most Points, New Exhibitor, in this class. Must mark entry tags NE to qualify. Prize \$20. Donated by NAS, plus Ontario Standards Judging Booklet, donated by Norwood & District Horticultural Society.
- 3. All potted plants and cut flowers competing for prizes MUST be grown by Exhibitor.
- 4. Purchased Flowers may be used ONLY for "ARRANGEMENTS"
- 5. All pots and plants are to be cleaned and prepared for judging.
- 6. We are not responsible for any breakage or loss of containers, etc.
- 7. Entries must be physically in by 11:30 AM on Friday.

#### POTTED PLANTS:

#### PRIZES: 1st \$7, 2nd \$6, 3rd \$4

All potted plants and show pieces MUST be contained in a pot not exceeding 14" in any direction, including the rim (top diameter, bottom diameter & pot height), unless otherwise stated (i.e. #6 & #7). Geranium & Foliage entries to have been started this year.

- 01. One Geranium in bloom, any colour
- 02. One Flowering Begonia, double
- 03. One Flowering Begonia, single
- 04. One Flowering Mum, any size, any colour
- 05. Collection of Coleus in planter, at least three
- **06.** Hanging Basket of Trailing Plant(s), pots up to 22", (including rim) (Specify Variety on Tag)
- 07. Hanging Fuchsia plant, pots up to 22" (including rim)
- **08.** Cactus display planted in one container, cacti and/or succulent **09.** Fern
- 10. Most unusual flowering plant (name of plant on tag)
- 11. Aloe Vera
- 12. African Violet, single bloom, single crown, any colour
- 13. African Violet, double bloom, single crown, any colour
- 14. Ivy (Specify Variety on Tag, i.e. English or Swedish, etc.)
- **15.** Collection of herbs, at least 3, named, in single pot
- 16. Baby Tears
- **17.** Christmas or Thanksgiving Cactus
- 18. Any other house plant name if possible

#### CUT FLOWERS:

#### PRIZES: 1st \$7, 2nd \$6, 3rd \$4

Cut flowers will be judged on both quality and arrangement.

19. Corn flowers (straw), 3 stems

- 20. Mums, 3 sprays
- 21. Dahlia, 1 bloom 3" and under
- 22. Dahlia, 1 bloom over 3"
- 23. Gladiolus, 1 spike
- 24. Asters, 3 stems
- 25. Snapdragons, 3 stems
- 26. Hosta Collection, min. 3 varieties, 2 leaves each
- 27. Pansies, 3 blooms
- 28. Zinnias, 3 blooms 3" and under
- 29. Zinnias, 3 blooms over 3"
- 30. Cosmos, 3 blooms
- 31. Marigold, 3 blooms 2" and under

- 32. Marigold, 3 blooms over 2"
- 33. Miniature rose, 1 bloom, own foliage
- 34. Miniature rose, 1 spray, own foliage
- 35. Rose (any other variety), 1 bloom, own foliage
- 36. Petunias, 3 single
- 37. Petunias, 3 double
- **38.** Calendulas, 3 blooms
- **39.** Echinacea, single bloom with foliage
- 40. Sunflower, single bloom name if possible
- 41. Floating Fantasy
- 42. Sedum, Autumn Joy, 3 stems
- 43. Sedum, any other variety (Specify Variety on Tag. i.e. Black
- Jack, Cloud Nine, Ground Cover, etc.) 3 stems
- 44. Collection of cut flowers, at least 3 varieties

#### ARRANGEMENTS:

Please note that arrangements & specials are not to exceed 15" in length, 10" in width or 12" in height. Entries MUST NOT contain artificial flowers. Decorations may be used as embellishments, but not as main element of arrangement.

#### PRIZES: Sec 45 - 54. (1st \$8, 2nd \$7, 3rd \$5)

**45.** "Hand Tied Posy" (Bouquet) Should be displayed in container with water. Bouquet will be removed for judging.

**46.** "Country Chic"- Arrangement in a Mason Jar

**47.** "Thanksgiving": Arrangement in a small pumpkin, squash or gourd. Up to 16" in diameter accepted.

48. "Trick or Treat " - Halloween arrangement

**49.** "Wild Beauty": Wildflowers & Fall Foliage in an old container. Not to exceed 22" in height.

**50.** "Crank Up The Colour": An arrangement using lots of colour. Use of food colouring is allowed.

**51.** "New Arrival ": Arrangement to celebrate baby arrival. Accessories optional.

**52.** "Bright Ideas" - Cut flower centerpiece featuring a candle or lantern, etc.

**53.** "Small Wonder" – Miniature design not to exceed 5" in any direction.

54. "Soft & Muted" – Arrangement using a Neutral Colour Palette

#### SPECIALS:

PRIZES: 1st \$12, 2nd \$8, 3rd \$5, unless otherwise noted

**55.** "Traditional Country Garden" – Design not to exceed 18" in height.

**56.** "Christmas Floral Arrangement" – using real flowers and greenery. Embellishments accepted. Prize Money Donated by Norwood & District Horticultural Society.

**57.** "Garden Party " – Cut flower centrepiece for outdoor dining. Prize \$25 Donated by Norwood Agricultural Society.

**58.** "Fair Theme Special" (see front cover of fair book) Use your imagination. Prize Money Donated by Norwood Ag Society

59. "Harvest Arrangement" - Using flowers, fruits, veggies.

**60.** BEST FLORAL ARRANGEMENT in sections 45 – 59.

Prize \$25. Donated by Joan Payne in Memory of her mother Phyllis Baptie.

61. MOST POINTS for NEW EXHIBITOR, Sections 1-59.

Prize 1st \$20 plus an Ontario Judging Standards booklet.

Donated by the Norwood & District Horticulture Society.

**62.** "MOST POINTS" (Sections 1 – 59). Last year's winner NOT eligible. Prize Money \$25 donated in Memory of Don & Joan Marshall.

### CLASS 36 - HOBBIES & HANDICRAFTS:

DIRECTORS: Annette Klompmaker, 705-875-7557 Maureen Walsh, 705-639-1212

Joyce Archer, 705-930-5401

#### **RULES & REGULATIONS:**

- 1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
- 2. Most Points, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$20. Donated by NAS.

#### SCORING POINTS:

- 15% General Appearance 35% Creative Design
- 50% Workmanship

### SECTIONS:

- 01. Hat decorated for wall or door, ready to hang
- **02.** Handmade greeting card or hasty note
- 03. Pair of napkin rings, any material but wood
- 04. Centrepiece for Thanksgiving (arrangement)
- 05. Wind Chime, any media
- 06. Hallowe'en door decoration
- 07. Hallowe'en trick or treat bag
- 08. Kitchen shower gift. Items to be handmade
- **09.** Display two scrapbooking pages on the same theme (face to face). Should be displayed in plastic sleeves.
- 10. Handmade jewellery
- 11. Bow or other accessory for hair, ready to wear
- **12.** Something new, NOT clothing, made from something old. Identify what was old on the tag.
- **13.** 2 pot holders for Thanksgiving, tied loosely together
- 14. Handmade candle, any media, no longer than 8" to 10"
- 15. Decorated vine wreath
- 16. Handmade pottery dish, 8" maximum
- **17.** Suncatcher or dream catcher, any media
- 18. Decorative Thanksgiving lantern, no larger than 12"
- 19. Gift for a man
- 20. Decorated flower pot, 10" maximum
- **21.** Two complete outfits for fashion doll, doll height 24" maximum (displayed on dolls)
- **22.** Two fridge magnets, each different media
- 23. Decorated shirt or T-shirt
- 24. Any stuffed article, excluding cushions
- 25. A gift for baby, not clothing, shawls, quilts or wood items
- 26. Handmade Pottery item, mug, vase, etc., 10" maximum
- 27. Teddy bear, maximum 20"
- 28. Wall hanging, ready to hang, not framed
- 29. Decorated basket, any media
- 30. Useful article made from recyclable material; name material used
- **31.** Decorative article made from recyclable material; name material used
- 32. Christmas tree-top decoration
- 33. Christmas tree skirt
- **34.** Christmas gift bag, made of fabric
- 35. Christmas wreath
- 36. Handmade Christmas stocking
- **37.** Two Christmas tree decorations, two different methods, tied loosely together
- 38. Handmade Santa or Mrs. Claus
- 39. Christmas garland, no more than 72" long
- 40. Centre piece for Christmas
- **41.** Any craft not listed above, no wood
- 42. Any craft not listed above, made from fabric

#### PRIZES:

Sections 1-42: 1st \$7.50, 2nd \$6.00 & 3rd \$4.50

**43.** SENIOR LADY OR GENTLEMAN (65 years or over). Any craft (not wood) made by a Senior Lady or Gentleman.

PRIZES: 1st \$20, Donated by Maple View Retirement Home, Norwood; 2nd \$9; 3rd \$6

**44.** A GIFT PACK OF 3 DIFFERENT HOME-MADE CRAFTS (not food) FOR A HOUSEWARMING GIFT. PRIZES: 1st \$20, Donated by Mark & Suzi Stanley. 2nd \$10.50 & 3rd \$4.50

**45.** "DIRECTORS' SPECIAL". Most points in Class 36. Last year's winner NOT eligible. PRIZE: \$20, Donated by Annette Klompmaker, Maureen Walsh and Joyce Archer.

## CLASS 37 - WOODWORKING:

DIRECTORS:

Blanche Collinson, 705-696-1841 Cathy Turner, 705-696-2235

#### **RULES & REGULATIONS:**

- 1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and various ways you may submit your entry form.
- 2. Most Points, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$20. Donated by NAS
- 3. No model kits will be accepted.
- 4. Woodworking entries, if painted, will be judged solely on the quality of woodworking skills exhibited. No entry shall exceed maximum measurements of 48" x 48" x 48".
- 5. Additional size restrictions are noted for some Sections.

#### SECTIONS:

- 01. Toy or game max. 18"L x 18"W x 18"H
- 02. Spoon Rack max. 24"W x 18"H
- **03.** Serving Tray max 24"L x 24"W
- 04. Knick-knack shelf max. size 36"L x 12"W
- **05.** Clock max. 36"H x 20"W
- 06. Hand-carved bird/animal all made by exhibitor
- **07.** Letterbox max. 18"L x 8"H x 8"W
- 08. Stool max. 36"H
- 09. Garden/lawn ornament
- 10. Birdhouse max. 36"L x 36"W x 36"H
- 11. Bird feeder max. 24"L x 24"W x 24"H
- 12. Christmas article max. 18"L x 18"W x 18"H
- 13. Jewellery box max. 18"L x 12"W x 12"H
- 14. Cutting Board max. 24"L x 18"W
- 15. Article emphasizing Scroll Work max. 24"L x 30"w
- 16. Intarsia Picture
- 17. Plant Stand
- 18. Wooden Walking Stick/Cane maximum height 5ft
- 19. Wooden article not listed, including specials
- 20. Coffee Table
- 21. End Table
- 22. Chair
- 23. Bowl turned on a lathe
- 24. Pen turned on a lathe
- 25. Platter turned on a lathe (max 36"L X 36"W)
- 26. Vase turned on a lathe
- 27. Christmas Tree Ornament turned on a lathe
- PRIZES: 1st \$12; 2nd \$9; 3rd \$6

Entry deadline is September 20, 2024 unless otherwise stated | www.norwoodfair.com • 29

#### SPECIALS:

- **28.** Children's/Playroom Furniture. Donated by Norwood Home Hardware.
- 29. Item, recycled material. (state origin on tag). Donated by Havelock Timbermart.>> Class 37 Cont'd

30. Wooden Planter. Donated by Havelock Timbermart.

**31.** Fair Theme of Thanksgiving Item.

32. Most Points Sections 1 - 31. \$20.

**33.** Most Points New Exhibitor. \$20. Donated by NAS **PRIZE:** 1st \$15

### HOOKING CRAFTS CLASS 37A: TRADITIONAL RUG HOOKING:

No latch hooking accepted.

Size limitation applied to all entries. No entry accepted larger than 44" (112cm) x 30" (76cm)

#### SECTIONS:

- 01. Original design
- 02. Commercial pattern
- 03. Adaptation (from painting or photo, with permission)

04. Alternative fibers

05. 3D - pillow, stocking, purse etc.

06. MOST POINTS category A (last year's winner not eligible) \$10

### CLASS 37B: PUNCH NEEDLE HOOKING:

No latch hooking accepted.

Size limitation applied to all entries. No entry accepted larger than 44" (112cm) x 30" (76cm)

#### SECTIONS:

- 07. Original design
- **08.** Commercial pattern
- 09. Adaptation (from painting or photo, with permission)
- 10. Alternative fibers
- **11.** 3D pillow, stocking, purse etc.
- **12.** MOST POINTS category B (last year's winner not eligible) \$10 **13.** MOST POINTS, Class 37A & 37B combined, for a new

exhibitor \$20

**PRIZES:** 1st \$12; 2nd \$9; 3rd \$6, in the event of ties, prize money will be split between winners.

## CLASS 38: ADULT ART

·· ALL Properly Framed Entries Are Shown

**DIRECTORS:** 

Julie Crook, 705-957-7868 David Genge 705-696-3828 Rob Howat, 705-696-1222

#### **RULES & REGULATIONS:**

- ENTRY TAGS: Your Art for Sale? Add FOR SALE in red with contact information. New Exhibitors please write NE in red on the upper right corner of your tag. ENTRY TAGS to be securely to show at the top left of frame. Please write your total number of exhibits neatly on the back of each entry tag. Your name should always be neatly covered.
- 2. Entry forms must be submitted by September 20th. Refer to page 17.
- 3. One art work per category that may only be reshown ONCE.
- 4. Exhibits MUST BE entirely your own original, uncopied, unassisted work.
- 5. All work MUST BE securely and safely framed or mounted and ready to hang. Wire or good hanging cord must be used.
- 6. Size Limit 30" x 30" or 84cm x 84cm
- EXHIBITS MUST be "dropped off" Thursday 6:00-8:00 p.m. (particularly for large works); or on Friday from 9:00 a.m. till 11:30 SHARP. Pick-up Monday at 5 p.m. (Identification is required).

- 8. Most Points New Exhibitor, in this class. ENRTY TAG must be marked NE to qualify. Prize \$25. Anonymously donated.
- JUDGING: Approximate Points: Colour use or shading 20%, Skill/ Execution 50%. Originality 10%, Framing 10% Judges optional 10%.
- 10. Rules and Regulations: Full details of section and categories, (pages 4 & 22) ,Entry Form (page 17)

### PRIZES: Sec: 1-28, 1st \$15, 2nd \$12, 3rd \$10

#### ART OIL & ACRYLIC:

- 01. Landscape: The glory of Summer or new life of Spring
- 02. Landscape: Winters beauty or Colourful Fall
- 03. Waterscape
- **04.** Plant(s) or flower(s) study
- 05. Wildlife, domestic animals and pets
- 06. Buildings
- 07. Still life composition
- 08. Person's portrait: full face, profile
- 09. Clothed full figure or group
- 10. Open Class no print or craft-work

#### WATERCOLOUR:

- 11. Landscape: The glory of Summer or new life of Spring
- 12. Landscape: Winter beauty or Colourful Fall
- 13. Waterscape
- 14. Wildlife, domestic animal and pets
- 15. Still life composition
- **16.** Plant(s) and/or flower(s)
- 17. Person's portrait: full face, profile
- **18.** Clothed full figure or group
- 19. Open Class, Watercolour pencil. No print or craft work

#### BLACK & WHITE or MONO-TINT:

Any graphics media or sketch work i.e. pen & ink, pencil,

- charcoal, paint, scraper board, etc. **20.** Wildlife, domestic or pets
- **21.** Person's portrait or clothed full figure
- **22.** Open Class no print or craft-work

### PASTELS:

23. Open Class

#### OTHER GENRE:

- 24. Any media Abstract
- 25. Cartoons: Political, humour or other

**26.** Print eg. Silk-screen, lino cut, digital art, mixed media or collage.

27. Calligraphy

#### MINIATURE ART:

28. Oil & acrylic, watercolour & ink

Subject should not exceed 1/6 of normal size. Painting should be no larger than 25 sq in (eg 3x8, 4x6, 5x5 etc. Frame should be in proportion to size

#### SPECIAL AWARD:

29. MOST OUTSTANDING PICTURE in Art,

**PRIZE:** \$20

**30.** MOST POINTS in Art. Last year's winner NOT eligible. **PRIZE:** \$25.

31. MOST POINTS: for new exhibitor. PRIZE: \$25

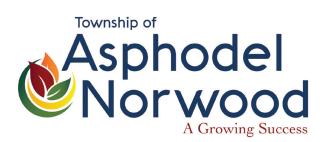
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Extends congratulations & best wishes for continuing success to the volunteers, competitors, exhibitors & visitors to the Norwood Fair. As we celebrate the Agricultural Fair, our residents share with pride the leadership and dedication of the Norwood Agricultural Society.

We welcome all visitors to the Norwood Fair this Thanksgiving Weekend and hope you enjoy your visit to our community.

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